

Town Board

Richard A. Materese, Supervisor Thomas R. Augostini, Councilman Frank J. Bertoni, Councilman Sandra C. Bauman, Councilwoman Heather R. Staley, Councilwoman

DRAFT AGENDA

TOWN OF UNION BOARD MEETING

September 21, 2022

SALUTE TO THE FLAG:

PUBLIC HEARINGS:

A Public Hearing was called for on Wednesday, September 21, 2022 at 7:00 P.M. to receive public comment on the Town of Union's \$2,000,000.00 2022 Round 6 Restore NY Communities Initiative Municipal Grant Program application for the conversion of the former Red Carpet Inn Motel located at 749 W. Main Street, Endicott (Union), NY 13760 into a multifamily residential apartment building.) Pub. & Posted – 09/16/2022

BIDS: None.

APPROVAL OF MINUTES:

Motion to approve the Minutes of the Regular Town of Union Board Meeting held on Wednesday, September 7, 2022.

HEARING OF VISITORS:

COMMUNICATIONS FOR FILING:

- 1. Letter from New York State Records and Law Bureau acknowledging Town of Union Local Law #2022-1 was filed on January 19, 2022.
- 2. Letter from New York State Records and Law Bureau acknowledging Town of Union Local Law #2022-2 was filed on February 11, 2022.
- 3. 239 Submission from Village of Johnson City regarding Area variance for number of signs increased from two wall signs to three at 745 Harry L. Drive.
- 4. West Corners Fire District Financial Statements Year End December 31, 2021.
- 5. Village of Endicott Minutes June 6 & 20, July 6, August 1 & 15, 2022.



COMMUNICATIONS FOR ACTION:

- 1. Letter from Robert Norton, 206 Norton Avenue, Endwell, New York, asking that a fallen tree behind 202 Norton Avenue, which is across Patterson Creek and is causing a hazard to the neighborhood, be removed.
- 2. Notice of Commencement of Action Lakeview Loan Servicing, LLC vs Valerie R. Mandyke a/k/a Valerie Mandyke, 212 Harrington Road, Johnson City, NY.
- 3. Email from Michelle Beatty, Park Manor Homeowners Association, requesting permission to hold their annual Halloween Parade on Saturday, October 29, 2022 starting at 1:00 P.M. and authorizing the use of barricades to block off Parkwood Drive be delivered on Friday, October 28, 2022.

PETITIONS:

COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:

THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:

ENVIRONMENTAL / LAWS & LEGISLATION / INTERGOVERNMENTAL COMMITTEE

Frank J. Bertoni, Chairperson Sandra C. Bauman Heather R. Staley

FINANCE/CAPITAL PROJECTS & PUBLIC WORKS COMMITTEE

Heather R. Staley, Chairperson Thomas R. Augostini Frank J. Bertoni

Motion to approve the following Budget Transfers:

Decrease:	31 5110 4123	Guard Rails	\$ 5,000.00
Increase:	31 5110 4124	Catch Basins	\$ 5,000.00
Decrease:	31 5110 4126	Blacktop	\$75,000.00
Increase:	31 5110 4190	Gasoline	\$75,000.00



<u>Resolution</u> requesting approval giving NYSEG an Easement for the pole, anchor and aerial conductor at 1101 River Drive. This is for the new pumping station at this location.

Also, to authorize the Supervisor to execute the easement after approval from Town Attorney.

<u>Resolution</u> requesting authorization to purchase a new 2024 Model Year Tandem Axle Mack Granite with 30 Yard Pak Mor R300C Refuse Body from Beam Mack Sales Service, Inc.

Purchase Price: \$ 260,379.00

From Onondaga County Heavy Truck Class 8 Statewide Contract # 8996

Monies for this purchase to be paid from 2022 Capital Budget (\$245,000.00), with the remaining \$15,379.00 to be paid from the Refuse Tipping Fee Line (20-8160-4513).

EMPLOYEES / SAFETY / PARKS & RECREATION COMMITTEE

Sandra C. Bauman, Chairperson Heather R. Staley Thomas R. Augostini Frank J. Bertoni

<u>Resolution</u> to increase the pay and health insurance contributions of the non-department head exempt employees as follows: For 2022 a pay increase of \$1.50/hour and an 10% employee contribution to medical/health insurance. (For any such employee who was employed at the Town as of January 1, 2022, the pay increase shall be retroactive to January 1, 2022). For 2023 a pay increase of \$1.25/hour and a 11% employee contribution to medical/health insurance. For 2024 a pay increase of \$1.25/hour and a 11% employee contribution to medical/health insurance.

<u>Resolution</u> to approve and accept the Grant Funding in the amount of \$2,450.00 from the County of Broome for Community Beatification Projects with authorization of the Supervisor to execute.

PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE

Thomas R. Augostini, Chairperson Frank J. Bertoni Sandra C. Bauman



Resolution to approve the requested funding for the proposed conversion of the now vacant former Red Carpet Inn Motel located at 749 W. Main Street, Endicott, NY into a multi-family residential apartment building provided that such proposed conversion is compliant with the Town of Union's comprehensive plan, and zoning ordinances, and is an effective and efficient use of grant funds to promote economic development, preserve community resources, and to put a vacant building into productive reuse; and authorize the Town Board to take such additional and further action to implement this Resolution as may be necessary.

Motion to consent to the Village of Johnson City Planning Board acting as lead agency for the application for redevelopment of 601-629 Oakdale Commons, but on the condition that the Town of Union continue to be notified of SEQR determinations proceedings and hearings in this matter.

HEARING OF VISITORS:

DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:

- 1. Town Clerk Monthly Report August 2022.
- 2. Permits Monthly Report August 2022.
- 3. Town of Union Planning Board Minutes July 12 & 26, 2022.
- 4. Town of Union Planning Board Decision Approval of Final Subdivision Plans NY Union I, LLC & NY Union II, LLC, Delaware River Solar, LLC Application # PB-2021-18C, 4311 Watson Boulevard, Tax Map # 126.04-1-10.111.
- 5. Town of Union Planning Board Decision Approval of Final Site Plan NY Union I, LLC & NY Union II, LLC, Delaware River Solar, LLC Application # PB-2021-18D, 4311 Watson Boulevard, Tax Map # 126.04-1-10.111

ADJOURNMENT:

Leonard J. Perfetti Town Clerk

LJP/bk