



**Town Of Union Planning Department**  
Paul A. Nelson, *Director*

3111 East Main Street  
Endwell, New York, 13760

Phone: 607-786-2926  
Fax: 607-748-0041

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## ***Project Information Summary Sheet***

**Town Of Union Contact Information:**

Marina A. Lane, Senior Planner

(607) 786-2926

planning@townofunion.com

### **Application Number:**

**Project Name:**

**Project Address:**

**Owner/Applicant Name:**

**Engineer/Architect Name:**

**Project Contact :**

**Project Description:**

**Status:**