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# TOWN OF UNION ANNUAL ACTION PLAN

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*Federal Fiscal Year 2019  
Covering Period  
October 1, 2019  
through  
September 30, 2020*



## **Town of Union Planning Department**

*Sara Zubalsky-Peer, Director*

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## **Executive Summary**

### **AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)**

#### **1. Introduction**

The Town of Union is the largest community in Broome County with an estimated population of 54,817 people as of the 2017 American Community Survey 5-Year Population Estimate. The town consists of approximately 27,255 housing units, of which 24,056 are occupied. As a whole, the majority of housing units (60.7%) in the town are owner-occupied. The percentage of owner-occupied housing units has risen for each of the two incorporated villages. The incidence of owner occupancy in the Village of Endicott is 43.7%; in the Village of Johnson City owner-occupied housing is at 54.8%.

Over the past several decades, the town has experienced manufacturing plant closings and corporate restructuring activities that forced thousands of residents out of their jobs. Poverty rates have dropped from last year, indicating a slight recovery from the economic decline the area has experienced. As a whole, 13.4% of persons living in the Town of Union live at or below the poverty level. These figures are substantially higher in the villages of Endicott (19.6%) and Johnson City (18.6%).

#### **2. Summarize the objectives and outcomes identified in the Plan**

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

##### **Priority 1**

Provide extremely low, very low, and low-income renters with rental assistance to alleviate rent cost burden (paying more than 30% of gross income for rent) and excessive rent cost burden (paying more than 50% of gross income for rent) and provide all renters with a choice of affordable decent, safe, and sanitary rental units.

##### **Priority 2**

Promote homeownership as the preferred form of housing tenure by maintaining the existing affordable housing stock and by providing financial assistance for the purchase and/or rehabilitation of existing housing.

**Priority 3**

Provide the elderly with housing opportunities and support services necessary to maintain their independence.

**Priority 4**

Provide additional affordable housing units and support services for persons with a wide range of special needs.

**Priority 5**

Promote the provision of additional outreach services, supportive housing, and permanent housing for the homeless and those at-risk of becoming homeless.

**Priority 6**

Preserve and enhance the quality of life in older neighborhoods by providing high quality public amenities such as parks, public facilities, and infrastructure to eliminate blight, reduce the number of deteriorated and deteriorating housing units, and create an environment conducive to attracting additional public and private investment. Additional emphasis will be placed on flood control and remediation.

**Priority 7**

Provide services and support for the elderly, youth, disabled, and other extremely low-, very low-, and low-income people in a manner that encourages public, private, and non-profit sector collaboration and reduces program duplication.

**Priority 8**

Promote accessibility to public facilities and places by removing architectural barriers.

**Priority 9**

Preserve buildings and neighborhoods of local, state, and national historic importance and/or architectural significance.

**Priority 10**

Enhance job creation/retention for low and moderate-income persons by improving the viability of target area neighborhood business districts, promoting the rehabilitation of commercial/industrial structures, improving target area infrastructure such as street amenities and parking facilities in

order to stimulate private investment, and providing technical assistance to new and established businesses.

### **Priority 11**

Provide administrative and planning activities necessary for the implementation of the objectives, actions, and programs outlined in the Consolidated Plan and Annual Action Plans.

### **3. Evaluation of past performance**

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The town has made substantial progress in meeting goals established in the previous Consolidated Plan; however, the First Time Home Buyer program has not met established goals due to an economic downturn resulting in fewer applications being submitted. The 2011 Irene/Lee flood event resulted in a Presidential Disaster Area designation. Based upon past performance in successful administration of the CDBG program, the town was awarded a direct allocation of \$10,187,818 under the CDBG-DR program. Approximately 94% of the CDBG-DR grant has been expended as of July 2019. Several large capital improvement projects are expected be completed during the 2019 construction season including the construction of a new refuse garage located outside of the floodplain, improvements to an existing earthen levee along Barton Avenue in the Fairmont Park neighborhood, and the construction of a flood resilient operations and maintenance building for the Johnson City Water Treatment Plant.

### **4. Summary of Citizen Participation Process and consultation process**

Summary from citizen participation section of plan.

Priorities were based upon a variety of data gathering and analysis including but not necessarily limited to:

- Prior resident surveys;
- Public service provider outreach;
- Telephone contacts with service providers/interest groups;
- Long range planning documents including the Town of Union Comprehensive Plan, Action Plan for Disaster Recovery, Broome County NY Rising Community Reconstruction Program Plan, Four Rivers Waterfront Public Access Plan, and the Town of Union Parks Capital Improvement Plan.



## **5. Summary of public comments**

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

At the July 10th, 2019 public hearing, the town received comment regarding an automatic 10% reduction in funding for an applicant of CDBG funds. Historically, this 10% reduction has been universally applied to all late applicants received.

## **6. Summary of comments or views not accepted and the reasons for not accepting them**

Some of the suggestions for the use of CDBG funds were not eligible.

## **7. Summary**

The town received comment regarding a 10% reduction policy for a late applicant in the FFY 2019 Annual Action Plan.

## PR-05 Lead & Responsible Agencies – 91.200(b)

### 1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
CDBG Administrator		Town of Union Department of Planning

Table 1 – Responsible Agencies

### Narrative (optional)

The town board has designated the Town of Union Department of Planning as the lead agency for creation of the 2019 Annual Action Plan.

### Consolidated Plan Public Contact Information

The town board has designated Town of Union Planning Director Sara L. Zubalsky-Peer as the primary contact person for creation of the Consolidated Plan and Annual Action Plan.

## AP-10 Consultation – 91.100, 91.200(b), 91.215(I)

### 1. Introduction

The lead agency for the development of the FFY 2019 Annual Action Plan is the Town of Union Department of Planning. The Planning Department is the administering agency for the Community Development Block Grant (CDBG) Program, Community Development Block Grant - Disaster Recovery (CDBG-DR) Program, and the Section 8 Housing Choice Voucher Program. The Planning Director also currently serves as the Treasurer of the Town of Union Housing Authority.

The Town Board felt that the varied experience of the Planning Department staff and the broad scope of annual work undertaken by the department would best serve the demands of the plan. The Annual Plan process requires coordination during the application phase as well as the ongoing management of the Consolidated Plan and subsequent Annual Action Plans.

The Town's Planning Director, Sara Zubalsky-Peer, served as the key contact person during the preparation of this plan.

### **Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))**

Based on the Continuum of Care document, discussions with various homeless service providers, and data outlined in the Needs Assessment, an increased level and delivery of support services to the homeless and those at-risk of becoming homeless are a priority for the town. The following activities and objectives address this need:

Provide supportive services, particularly for chronic substance abusers and seriously mentally ill persons, to assist homeless families and persons with special needs to break the cycle of homelessness;

Promote an increase in the provision of permanent supportive housing and permanent housing for homeless families, individuals, and persons with special needs.

### **Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

The Town of Union is a member of the Binghamton, Union/Broome, Otsego, Chenango, Delaware, Cortland, Tioga Counties Continuum of Care (NY-511\_CoC) which is also known as the Southern Tier Homeless Coalition.

The Coalition is comprised of various agencies including, but not limited to, Catholic Charities, Volunteers of America, RISE, Opportunities for Broome, Broome County DSS, Fairview Recovery Services, Salvation Army, Binghamton YWCA, Family Enrichment Network, and the Binghamton Rescue Mission. The town works with the CoC to address homelessness to develop a framework to deliver housing and services to the homeless. The Coalition carries out its activities throughout a multi-county region including Broome County, Otsego County, Delaware County, Chenango County, Tioga County, and Cortland County. Services are also provided in the City of Binghamton and the Town of Union, Broome County's two local entitlement communities.

The Southern Tier Homeless Coalition was consulted on the Continuum of Care. Data was provided on estimates of homeless persons.

In Broome County in 2018:

- On a single night, an estimated 132 households/147 persons were in emergency shelter and 25 persons were unsheltered.
- Throughout the entire year, over 1,500 total individuals accessed local emergency shelter or were placed in motels by Broome's Department of Social Services when shelters exceeded capacity.

Between 2018 and 2019:

- The number of sheltered persons with serious mental illness increased from 37 to 71. The number of sheltered persons with substance use disorder increased from 36 to 103. The number of sheltered persons with HIV/AIDS decreased from 2 to 0. The number of sheltered persons reporting domestic violence increased from 5 to 63.
- An estimated average of 309 people in NY-511 will access emergency or transitional shelters on any given night, according to the 2019 Point-in-Time (PIT) summary.
- 60% of single individuals that access emergency shelter report at least one (1) disability.
- In Broome County, there is an estimated deficit of 4,035 affordable housing units for very low-income persons and an estimated deficit of 7,140 affordable housing units for extremely low-income persons.

On June 5th, 2019 the Community Development Coordinator corresponded with the CoC Coordinator. The CoC Coordinator noted that in 2017 the Coalition's Homeless Management Information System (HMIS) tracked a 21% increase in homeless persons from the year before with an even higher increase of 60% among families (Annual Homelessness Assessment Report). There was a 36% increase in the number of students (grades K through 12) identified as homeless within Broome County school districts between the 2016-2017 and 2017-2018 academic year. The overall increase in student homelessness from the 2009-2010 and 2017-2018 was substantially greater at 175% [325 (237 Doubled-Up/38 Motel/44 in Emergency Shelter/6 Unsheltered) -> 895 (611 Doubled-Up/215 in Emergency Shelter)].

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

The Town of Union does not receive ESG funding.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities**

See table beginning on next page

Table 2 – Agencies, groups, organizations who participated

1	<b>Agency/Group/Organization</b>	Mom's House
	<b>Agency/Group/Organization Type</b>	Services-Children
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator at the Town of Union reached out to the Interim Executive Director. Having only been there a couple of months, the Executive Director relayed the questions to the Program Director. The Program Director indicated that transportation has become more of a challenge for their clientele than it has been in the past. She stated that some parents don't have access to a car which makes it difficult for parents to schedule picking up and dropping off their children.
2	<b>Agency/Group/Organization</b>	JOHNSON CITY COMMUNITY ACTION TEAM
	<b>Agency/Group/Organization Type</b>	Services-Children
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator sat down with the Director who said that a good percentage of the youth that JCCAT serves have varying parental structures. He said that only about 25% of the youth have "normal" parental structures, meaning two biological parents living under the same roof. 61% of Johnson City students are on either the free or reduced lunch program. Parents in Johnson City are often unable to afford tuition for childcare.
3	<b>Agency/Group/Organization</b>	CATHOLIC CHARITIES
	<b>Agency/Group/Organization Type</b>	Services - Housing Services-homeless

	<b>What section of the Plan was addressed by Consultation?</b>	Homelessness Needs - Unaccompanied youth
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator reached out to the manager of the Youth, Family and Community Services program. The following are some issues and under served populations: youth with serious mental health issues are unable to be served by the program due to lack of staff available to support their needs. There is limited safe and affordable housing for youth graduating from the program as well as limited public transportation for youth to and from work. Routes and schedules make finding employment challenging. There is also limited daycare for the parenting youth that they serve.
4	<b>Agency/Group/Organization</b>	MEALS ON WHEELS
	<b>Agency/Group/Organization Type</b>	Services-Elderly Persons Services-Persons with Disabilities
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator contacted the Executive Director. She is new and did not have much feedback for 2018 but was able to offer her perspective from December 2018 onward. Their client count is down over the last few years compared to that of 5 to 8 years ago, according to their client tacking software. They have noticed an increase in calls from those aged 50-60, most of whom are on food stamps. Meals on Wheels serves seniors that are 60+ but will serve those who are younger if they have a physical disability that prevents them from preparing food for themselves or if they are recovering from illness or surgery and don't have help at home for meal time. Because they try to stick with serving only those that are 60+, they do tend to turn down those who are younger that call. It seems these people that they deny are under served because they do not have a support system or oftentimes the mental capacity to take care of themselves, but they don't fit the age criteria. This increase in requests from this demographic is new and the Executive Director is not aware of a current program that could help them.
5	<b>Agency/Group/Organization</b>	JOHNSON CITY SENIOR CENTER
	<b>Agency/Group/Organization Type</b>	Services-Elderly Persons
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services



	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator reached out to the Executive Director. The Executive Director stated that their demographics seem to be changing as seniors are living longer. While the center allows members over the age of 50, a majority of their members are age 70 or older. These seniors tend to be in the low-income socio-economic category or below, and the center is seeing more seniors that need help with transportation. Another big shift in Johnson City is that the housing market is changing as Binghamton University carves out a large chunk of the real estate. The center is however thrilled to have them in town as they have a great relationship with the university and have a number of programs to offer thanks to them. These include a BU Tech Assistant on site to answer questions about electronics such as cell phones and tablets, pharmacy students making presentations on medication disposal tips, nursing students answering health-related questions every other month throughout the school year, and the BU Chief of Police presenting on how to stay safe.
7	<b>Agency/Group/Organization</b>	CORNELL COOPERATIVE EXTENSION SERVICE
	<b>Agency/Group/Organization Type</b>	Services-Education
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator contacted the Parenting Education and Family Development Coordinator. She said that they continue to see families that are dealing with a variety of challenges. The opioid crisis continues to be something that many of the families are affected by. They are hearing that the curriculum they are using which is focused on social-emotional intelligence has helped many of their clients in recovery, in addition to their family dynamics. The majority of clients that they serve from the Town of Union are considered low-income by HUD. Adding a nutrition component to their classes has given families a wealth of knowledge when it comes to feeding their children and making their EBT benefits go further. Research has shown that Family Resource Centers are a valuable tool in early intervention for young children and CCE is passionately pursuing finding a permanent spot to open a Family Education Center on Washington Avenue in Endicott that will engage Town of Union families. It is their goal to have a space for families to drop in to play with their children, take a variety of classes, and be able to get referrals to other organizations as needed.
8	<b>Agency/Group/Organization</b>	ACHIEVE
	<b>Agency/Group/Organization Type</b>	Services-Persons with Disabilities
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator reached out to the Chief Operating Officer, who has not noticed any changes in the trends of the people they serve since their clients need to be OPWDD eligible. They are winding down their site-based pre-vocational services program, as the trend is towards community based pre-vocational and competitive employment. Affordable, supportive housing continues to be a strong need for the individuals they support. The other main need is affordable, accessible transportation. The Vice President of Development & Donor Relations expanded on the transportation issue, stating that rural areas are the main concern because it makes offering services to those populations more challenging. He also said that their Adult Social Program, On the Pond at Cutler, has had a waiting list since it began in October 2018. They always have individuals in their vocational services that are looking for both permanent and temporary job opportunities. This need has increased substantially in recent months as NYS mandated that all sheltered workshops transition to community-based employment.
9	<b>Agency/Group/Organization</b>	FIRST WARD ACTION COUNCIL
	<b>Agency/Group/Organization Type</b>	Services - Housing Services-Elderly Persons Services-Persons with Disabilities
	<b>What section of the Plan was addressed by Consultation?</b>	Housing and Public Services

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator attempted to contact the Fiscal Manager via e-mail on 5/22/19 after the initial message on 4/8/19 had come back as undelivered. The Community Development Coordinator made a phone call a couple of days after the last email and was informed that the Fiscal Manager no longer works for First Ward Action Council. An email has since been sent to the Director for consultation and if a response is received, it will be entered into the Annual Action Plan prior to its final publication.
10	<b>Agency/Group/Organization</b>	BOYS & GIRLS CLUB OF WESTERN BROOME
	<b>Agency/Group/Organization Type</b>	Services-Children
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator reached out to the Grant Writer/Development Director who spoke to her staff to get their input on the recent trends. The following information came from their Youth Development Director, SACC Director and a Site Supervisor who also works for Union Endicott School. The recent trends have been increasing violence, immorality, gang and drug connections including using younger kids as 'mules', decrease in family support, racial issues, bullying, depression, suicidal thoughts and attempts, and more. They were only able to list a few positive trends that included older kids mentoring younger ones, the graduation rate at UE seems to be rising, and more kids want or are willing to do community service projects. Transportation to services can be an issue, particularly for those in the low-income socio-economic group. As far as services, the Grant Writer/Development Director says that the community needs more Opioid Addiction Preventative services for youth, as it is extremely important to reach young children before they become involved with drugs. This service should be a public priority, both short-term and long-term.

11	<b>Agency/Group/Organization</b>	ACTION FOR OLDER PERSONS
	<b>Agency/Group/Organization Type</b>	Services-Elderly Persons
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services

<p><b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b></p>	<p>The Community Development Coordinator contacted the Executive Director. The Executive Director said that program demand for senior health insurance counseling as well as all of their other programs continues to grow. The the number of Medicare counseling clients went from 2,476 in 2017 to 2,773 in 2018. Each year, new plans are added making it more difficult for clients to determine the best option for them. Many of the low-income Town of Union clients that need help outside of the Medicare Open Enrollment Period have had their insurance changed by a salespersons and the new coverage does not pay for their prescriptions or is not accepted by their provides. Many of these clients met these sales representative at food banks, community meals, etc. aimed at serving low-income individuals. Many clients call or schedule appointments for assistance appealing denials of care. Denial of services is particularly problematic with certain Medicare Advantage plans, and a recent Office of Inspector General report stated that only 1% of Medicare Advantage enrollees appeal their denied claims. For those who do appeal, the plans reverse an estimated 75% of their own decision. The reluctance to appeal often comes from the confusing and often incomplete information given to beneficiaries, but Action for Older Persons encourages their clients to appeal and ask for help from their doctors when denied coverage. For those working past 65, or who receive coverage from a spouse who has continued to work, transitioning from other types of health insurance coverage to Medicare is not an automatic process. Clients often do not realize that Medicare should be paying primary, instead relying on retiree benefits or a Marketplace plan or COBRA. Contributing to the problem is the lack of a universal written notice about the need for people to actively enroll in Part B, or the availability of information about the Part B Special Enrollment Period (SEP). AOP continues to work with individuals who need to enroll in Medicare Part B or who face significant late enrollment penalties.</p>
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12	<b>Agency/Group/Organization</b>	BROOME COUNTY OFFICE FOR AGING
	<b>Agency/Group/Organization Type</b>	Services-Elderly Persons
	<b>What section of the Plan was addressed by Consultation?</b>	Public Services
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Community Development Coordinator contacted the Director who said that the Office for Aging is beginning the planning process to meet the demands for services in the growing aging population. Over the next few years, it is predicted that people aged 60 and over could make up 25% of Broome County's population. The following services are currently lacking in our community: emergency pet care for those who might have to go to the emergency room, rural to rural transportation, delivery options from food banks for the home-bound, senior citizens in abusive situations needing shelter have nowhere to go if they need assistance with personal care, and home repairs that are affordable. Services that are in high demand include all in-home supports such as Meals on Wheels and assistance with chores and personal care, transportation, and middle-income, accessible housing for adults who wish to downsize and are over the income limit for low-income senior housing. The top five reasons people call the Office for Aging continue to be issues with housing, transportation, long-term care, financial issues, and health insurance. Additionally, the Office for Aging continues outreach efforts to frail, isolated senior citizens to engage in activities at the Broome West Senior Center. They are still seeing an increase in those 85 and older who are socially isolated. Being socially isolated contributes to poor health and increased depression in older adults.
13	<b>Agency/Group/Organization</b>	Coalition for the Homeless of the Southern Tier, NY Inc.
	<b>Agency/Group/Organization Type</b>	Services-homeless

<b>What section of the Plan was addressed by Consultation?</b>	Homelessness Strategy
<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	<p>The Community Development Coordinator contacted the CoC Coordinator who noted that while 2018 data has not yet been approved, in 2017 the Coalition's Homeless Management Information System (HMIS) tracked a 21% overall increase in the number of homeless persons from the year before and more than 60% increase just among families. Last year, over 1,500 individuals accessed local emergency shelters or were placed in motels by Broome's Department of Social Services when shelters exceeded capacity. A primary reason for this is the lack of affordable and available housing, especially for those in the extremely low and very low income categories. For extremely low-income households, there is a deficit of 7,140 available and affordable housing units. For those households at the very low income level, this deficit equals 4,035. More than a third of single adults in shelter were discharged from an institution (hospital, jail, psychiatric facility) into homelessness. These individuals likely need the support available in permanent supportive housing, but the length waiting lists cause them to exit shelter to community settings that are not conducive to sustained recovery.</p>

**Identify any Agency Types not consulted and provide rationale for not consulting**

There were no agency types not consulted.



### Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Southern Tier Homeless Coalition/Care, Inc.	Priority 1 providing rental assistance or extremely low, very low, and low-income renters; Priority 2 promote homeownership; Priority 3 provide elderly with housing opportunities; Priority 4 provide additional affordable housing units and support services for persons with a range of needs; Priority 5 promote the provision of additional outreach services, supportive housing, and permanent housing to the homeless and those at-risk of becoming homeless
Town of Union Unified Comprehensive Plan	Town of Union	The goals are compatible.
NY505 PHA 5-Year Plan	Town of Union	The goals are compatible.
Town of Union Action Plan for Disaster Recovery	Town of Union	The goals are compatible.

Table 3 – Other local / regional / federal planning efforts

### Narrative (optional)

The Town of Union conducted an extensive outreach process designed to solicit participation from a wide variety of groups and individuals per the town's Citizen Participation Plan. This effort ensures that an array of individuals, groups, and other organizations had opportunities to share their comments and concerns with the town during the development of the FFY 2019 Annual Action Plan.

## AP-12 Participation – 91.105, 91.200(c)

### 1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

Citizen outreach was conducted by various methods including internet outreach via email notification, posting of legal notices in the local newspaper, and public hearings held at the Town of Union Town Hall, 3111 E. Main Street, Endwell, NY 13760.

#### Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons
1	Internet Outreach	Non-targeted/broad community  CDBG Mailing List	Email notification to CDBG mailing list that applications for funding were posted on Town of Union web page with a due date of April 26, 2019. Notice also included a flyer outlining the Annual Plan process and dates of upcoming public hearings on March 20th, 2019 and June 19th, 2019.	No comments were received via internet outreach.	N/A

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons
2	Newspaper Ad	Non-targeted/broad community	CDBG Public Hearing notice in Press & Sun Bulletin on 3/14/19.	No comments were received via newspaper ad.	N/A
3	Newspaper Ad	Non-targeted/broad community	CDBG Public Hearing notice in Press & Sun Bulletin on 3/15/19.	No comments were received via newspaper ad.	N/A
4	Newspaper Ad	Non-targeted/broad community	CDBG Public Hearing notice in Press & Sun Bulletin on 3/17/19.	No comments were received via newspaper ad.	N/A
5	Newspaper Ad	Non-targeted/broad community	CDBG Public Hearing notice in Press & Sun Bulletin on 3/19/19.	No comments were received via newspaper ad.	N/A

6	Public Hearing	Non-targeted/broad community	March 20th, 2019 Public Hearing to gather input for the development of the FFY 2019 Annual Action Plan.	Debra Kerins, Director of RSVP Retired Senior Volunteer Program through Catholic Charities said they are submitting a proposal for funding the mission of the program is to enlist people 55 years or older to stay active and involved with their community by matching them with nonprofit organizations in volunteering positions, thereby, allowing seniors to stay in their own homes instead of going into nursing homes. Preston Evans, ACHIEVE, spoke about their Summer Program that is designed for students ages 5 to 21 with various disabilities and financial needs. He said the groups mission is to provide an enhanced quality of life for children with disabilities, and the Summer Program is designed to fill the educational gap over the summer break. He also said they provide a Work Study Program for students age 14 to 21 that teaches valuable vocational skills, while earning a paycheck. He further said the greatest expense incurred is related to personnel to be able to follow the required guidelines and the CDBG funding helps to offset these costs. He thanked the Board for their consideration for the funding. Casondra Hamilton, Executive Director of Action for Older Persons thanked the Board for their continued support over the years. She said their mission is to provide advocacy, individualized counseling, and unbiased information to empower older adults and their families to make informed decisions. She provided statistics on the numbers of people 65 and older that benefit from AOP's Senior Health Insurance Counseling and Assistance Program and Long Term Care Ombudsman Program.	All comments received were accepted.
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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons
7	Newspaper Ad	Non-targeted/broad community	June 10th, 2019, Legal Notice for release of proposed FFY 2019 Annual Action Plan. Notice provided instructions for submitting written comments about the plan or an opportunity to comment in person at a Public Hearing on June 19th, 2019. Notice was also posted on the town web page.	No comments were received via newspaper ad.	N/A
8	Public Hearing	Non-targeted/broad community	Opportunity to comment on proposed plan at Public Hearing on June 19th, 2019.	No comments were received.	N/A

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons
9	Public Hearing	Non-targeted/broad community	Final opportunity to comment on proposed plan at Hearing of Visitors portion of Town Board Meeting on July 10, 2019	The Executive Director of Meals of Wheels asked the Town Board to reconsider a 10% reduction applied to the proposed funding for Meals on Wheels for FFY 2019. She explained that there was a very abrupt change in directors and that she was not aware of the application deadline until the Monday after the applications were due. She had her board members amend their previous meeting minutes to approve submission of the application. The amount of funding reduced may mean 500 fewer meals or a reduction in the quality of meals for program participants. She thanked the board for their consideration and explained that Meals on Wheels of Western Broome is grateful for continued support through CDBG funding.	All comments were accepted and it was explained that the 10% reduction in funding I has historically been applied to all late CDBG applications to avoid a rolling application schedule.

Table 4 – Citizen Participation Outreach

## Expected Resources

### AP-15 Expected Resources – 91.220(c)(1,2)

#### Introduction

The primary funding sources expected to be available for the 2019 Annual Action Plan include the following:

- HUD Community Development Block Grant (CDBG)
- HUD Housing Choice Voucher Program

The town will attempt to leverage these resources with other grant funds from state and federal programs as Notices of Funding

Availability are issued.

### Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,232,339	169,692	0	1,402,031	0	Annual allocation and estimated program income
Section 8	public - federal	Housing	1,348,994	0	0	1,348,994	0	Estimated annual HAP funding

Table 5 - Expected Resources – Priority Table

### Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

There are no match requirements for any of the funding sources listed. CDBG funds allocated for First Time Home Buyer Program and Economic Development loan activities are typically leveraged by bank loans and owner equity.



**If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

The town has used CDBG-DR funds to acquire a number of parcels for future redevelopment as flood resilient low and moderate-income housing or other non-residential uses that have the potential to create or retain job opportunities for low and moderate-income persons. The town is working on a project to upgrade water mains and work with a developer to construct flood resilient affordable housing on a number of vacant parcels in the Fairmont Park neighborhood. Other parcels acquired through the FEMA buyout program will be considered for drainage improvements, passive recreational uses as permitted by FEMA post acquisition redevelopment restrictions, or open-space.

The town has a long-established relationship with Broome County that allows the town to purchase tax delinquent dilapidated properties for the purpose of neighborhood stabilization through demolition. The proceeds of the sale of any of these lots will be returned to CDBG funds as program income and expended through the Home Improvement Program.

**Discussion**

The CDBG program is significantly impacted by the historical reductions of federal funding. Similar reductions in administrative funds for the Section 8 Housing Choice Voucher Program also significantly impact delivery of the program.

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Owner Occupied Housing Rehabilitation	2015	2019	Affordable Housing	Townwide	Priority 1 - Housing Affordability Priority 3 - Preservation of Housing Stock	CDBG: \$50,000	Homeowner Housing Rehabilitated: 10 Household Housing Unit
2	Provide Assistance To First Time Home Buyers	2015	2019	Affordable Housing	Townwide	Priority 1 - Housing Affordability Priority 2 - Homeownership Priority 3 - Preservation of Housing Stock	CDBG: \$30,000	Direct Financial Assistance to Homebuyers: 5 Households Assisted
3	Provide Public Services Targeted to Youth	2015	2019	Non-Housing Community Development	Townwide	Priority 8 - Public Services	CDBG: \$47,500	Public service activities other than Low/Moderate Income Housing Benefit: 661 Persons Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
4	Provide Public Services Targeted To The Elderly	2015	2019	Non-Housing Community Development	Townwide	Priority 8 - Public Services	CDBG: \$75,100	Public service activities other than Low/Moderate Income Housing Benefit: 3785 Persons Assisted
5	Provide Services To The Disabled	2015	2019	Non-Housing Community Development	Townwide	Priority 8 - Public Services	CDBG: \$2,000	Public service activities other than Low/Moderate Income Housing Benefit: 40 Persons Assisted
6	Provide Services To Homeless Persons/Families	2015	2019	Homeless	Townwide	Priorirty 6 - Homeless Housing and Support Services	CDBG: \$20,500	Homelessness Prevention: 12 Persons Assisted
7	Provide Housing Services To The Elderly	2015	2019	Affordable Housing	Townwide	Priority 8 - Public Services	CDBG: \$20,000	Public service activities other than Low/Moderate Income Housing Benefit: 60 Persons Assisted
8	Provide Rental Assistance To VLI Households	2015	2019	Affordable Housing	Townwide	Priority 1 - Housing Affordability	Section 8: \$1,348,994	Tenant-based rental assistance / Rapid Rehousing: 340 Households Assisted
9	Grant Administration/Oversight	2015	2109	Grant Administration	Townwide	Priority 14 - Program Adminstration	CDBG: \$206,989	Other: 1 Other

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
10	Low/Mod Job Creation	2015	2109	Non-Housing Community Development	Townwide	Priority 11 - Economic Sustainability	CDBG: \$110,000	Jobs created/retained: 1 Jobs
11	Neighborhood Preservation	2015	2109	Non-Housing Community Development	Townwide CDBG eligible Low/Mod CensusTract Block Group or Service Area	Priority 7 - Neighborhood Preservation	CDBG: \$615,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 1 Persons Assisted Buildings Demolished: 3 Buildings
12	Flood Recovery	2015	2019	Non-Housing Community Development	Townwide CDBG eligible Low/Mod CensusTract Block Group or Service Area	Priority 1 - Housing Affordability Priority 7 - Neighborhood Preservation Priority 15 - Disaster Recovery/Resiliency	CDBG: \$0	Other: 1 Other

Table 6 - Goals Summary

## Goal Descriptions

1	Goal Name	<b>Owner Occupied Housing Rehabilitation</b>
	Goal Description	Rehabilitation of owner occupied single and two-family housing.
2	Goal Name	<b>Provide Assistance To First Time Home Buyers</b>
	Goal Description	Provide funding for downpayment or closing costs for first time home buyers. May also include up to \$5,000 for repairs if allowed by primary lender.
3	Goal Name	<b>Provide Public Services Targeted to Youth</b>
	Goal Description	Provide financial assistance to organizations providing services to youths.
4	Goal Name	<b>Provide Public Services Targeted To The Elderly</b>
	Goal Description	Provide funding for organizations providing services targeted to senior citizens.
5	Goal Name	<b>Provide Services To The Disabled</b>
	Goal Description	Provide funds to organizations for public services targeted to the disabled.
6	Goal Name	<b>Provide Services To Homeless Persons/Families</b>
	Goal Description	Provide funds to assist organizations providing services to homeless individuals and/or families. Domestic Violence Shelter and Teen Transitional Shelter.
7	Goal Name	<b>Provide Housing Services To The Elderly</b>
	Goal Description	Provide funds for a minor home repair program to allow senior citizens to maintain their independence.

8	Goal Name	<b>Provide Rental Assistance To VLI Households</b>
	Goal Description	Provide rental assistance through the Housing Choice Voucher program to very low-income households to maintain housing stability.
9	Goal Name	<b>Grant Administration/Oversight</b>
	Goal Description	Provide grant administration and oversight
10	Goal Name	<b>Low/Mod Job Creation</b>
	Goal Description	Project delivery costs for loan programs designed to create job opportunities for persons of low and moderate-income.
11	Goal Name	<b>Neighborhood Preservation</b>
	Goal Description	Preserve and enhance the sustainability of neighborhoods through investments in public infrastructure (CDBG target areas), demolition of blighted structures (townwide), and maintenance of in-rem tax properties (townwide).
12	Goal Name	<b>Flood Recovery</b>
	Goal Description	Repairs/improvements to address the impacts of the 2011 flood event; projects already have funds committed and the town is 94% of the way through the CDBG-DR grant allocation; projects are anticipated to be completed by the end of 2019. The town anticipates the sale of 17 CDBG-DR acquired lots for the purposes of development of flood resilient low-moderate income housing. The program income received from the sale of these lots will be allocated to the cost of bringing water mains up to current health department standards.

## Projects

### AP-35 Projects – 91.220(d)

#### Introduction

The following table provides information on projects for FFY 2019.

#### Projects

#	Project Name
1	Johnson City Senior Center
2	Western Broome Senior Center
3	Meals on Wheels
4	Catholic Charities Teen Transitional Living Program
5	First Time Homebuyer Mortgage Assistance Program
6	Owner Occupied Home Improvement Program
7	ACHIEVE Children's Summer Program
8	Johnson City Community Action Team
9	Boys & Girls Club Arts & Science Program
10	Endicott Family Education Center
11	Town of Union Local Development Corporation Loan Program
12	Dilapidated Structure Removal
13	Citizen Participation/Outreach
14	Mom's House Childcare Services
15	Village of Endicott Capital Improvements
16	Village of Johnson City Capital Improvements
17	General Management, Oversight, and Coordination
18	Comptroller's Office Expenses
19	Fair Housing Activities (FHEO)
20	Economic Development Administration/Project Delivery Costs
21	FWAC Home Repairs for Seniors Program
22	Action for Older Persons Counseling Program
23	Rental Assistance-Housing Choice Voucher Program
26	Catholic Charities Retired & Senior Volunteer Program
27	Fairmont Park Water Main Improvements
28	Unprogrammed Funds

Table 7 - Project Information

**Describe the reasons for allocation priorities and any obstacles to addressing underserved needs**

The town has allocated funding for these projects based on consultation with various community agencies, public agencies, nonprofits, the villages of Endicott and Johnson City, Town of Union departments including Parks and Recreation and Public Works, the Town of Union Citizens Advisory Committee for Community Development, and results from a prior year survey prepared as part of the citizen participation process for a previous Consolidated Plan. Insufficient funding is the major obstacle to addressing underserved needs.



## AP-38 Project Summary

### Project Summary Information

See table beginning on next page

1	<b>Project Name</b>	<b>Johnson City Senior Center</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted To The Elderly
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$20,000
	<b>Description</b>	Programs and services for persons aged 60 and older to help maintain independence and to provide socialization. Funds will be used for a portion of Executive Director and Program Assistant salaries.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1920, low-income seniors
	<b>Location Description</b>	30 Brocton St., Johnson City, NY 13790
	<b>Planned Activities</b>	Operational/administrative support for a senior citizen center.
2	<b>Project Name</b>	<b>Western Broome Senior Center</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted To The Elderly
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$20,000
	<b>Description</b>	Funding will be used to support increasing operational costs at the Broome West Senior Center in the Town of Union.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	740, low-income seniors
	<b>Location Description</b>	2801 Wayne St., Endwell, NY 13760
	<b>Planned Activities</b>	Operational/administrative support for a senior center.
3	<b>Project Name</b>	<b>Meals on Wheels</b>
	<b>Target Area</b>	Townwide

	<b>Goals Supported</b>	Provide Services To The Disabled Provide Housing Services To The Elderly
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$21,600
	<b>Description</b>	Meals on Wheels of Western Broome is a not-for-profit organization that provides and delivers nutritious meals to homebound elderly and handicapped persons in the community so they may maintain their independence and quality of life.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	275, low-income seniors
	<b>Location Description</b>	705 W. Main Street Endicott, NY 13760
	<b>Planned Activities</b>	Operational/administrative support for meal delivery service
	<b>Planned Activities</b>	Operational/administrative support for meal delivery service
4	<b>Project Name</b>	<b>Catholic Charities Teen Transitional Living Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted to Youth Provide Services To Homeless Persons/Families
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$20,500
	<b>Description</b>	TTLP provides a safe and structured living environment for males and females ages 16-21 for up to 21 months. It allows youth to focus on improving well-being and developing skills to move towards independence and self-sufficiency.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	12, homeless youth
	<b>Location Description</b>	86-88 Walnut Street Binghamton, NY 13905
	<b>Planned Activities</b>	Operational/administrative support for a homeless teen program.

5	<b>Project Name</b>	<b>First Time Homebuyer Mortgage Assistance Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Assistance To First Time Home Buyers
	<b>Needs Addressed</b>	Priority 1 - Housing Affordability Priority 2 - Homeownership
	<b>Funding</b>	CDBG: \$30,000
	<b>Description</b>	Down payment or closing cost assistance to first time home buyers.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	5
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
6	<b>Planned Activities</b>	Financial assistance to income eligible first time homebuyers
	<b>Project Name</b>	<b>Owner Occupied Home Improvement Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Owner Occupied Housing Rehabilitation
	<b>Needs Addressed</b>	Priority 1 - Housing Affordability Priority 3 - Preservation of Housing Stock Priority 7 - Neighborhood Preservation
	<b>Funding</b>	CDBG: \$90,000
	<b>Description</b>	Deferred payment loans for income eligible homeowners to correct code violations, deferred maintenance, and/or handicapped accessibility improvements. Includes project delivery costs.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	10

	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
	<b>Planned Activities</b>	Financial assistance to income eligible homeowners for housing rehabilitation.
7	<b>Project Name</b>	<b>ACHIEVE Children's Summer Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Services To The Disabled
	<b>Needs Addressed</b>	Priority 5 - Special Needs Housing/Support Service Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$2,000
	<b>Description</b>	Program operates for six weeks during the summer with the aim of broadening the life experiences of children with disabilities by exposing them to a variety of activities while providing basic learning concepts.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	40, low-income disabled persons
	<b>Location Description</b>	Chenango Forks Middle School 1 Gordon Drive Binghamton, NY 13901
8	<b>Planned Activities</b>	Operational/administrative support for Children's Summer Program.
	<b>Project Name</b>	<b>Johnson City Community Action Team</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted to Youth
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$15,000
	<b>Description</b>	Operation and maintenance of building and staffing for center. Activities at center include a teen center, diversity training, parent-to-parent counseling, and national issues forum.
	<b>Target Date</b>	9/30/2020

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	100, low-income families
	<b>Location Description</b>	67 Broad Street #2 Johnson City, NY 13790
	<b>Planned Activities</b>	Operational/administrative support for an after school program and a full-day summer program.
9	<b>Project Name</b>	<b>Boys &amp; Girls Club Arts &amp; Science Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted to Youth
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$10,000
	<b>Description</b>	An arts & science program for youth
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	336
	<b>Location Description</b>	One Clubhouse Road Endicott, NY 13760
	<b>Planned Activities</b>	Operational/administrative costs for an after school arts and sciences program.
10	<b>Project Name</b>	<b>Endicott Family Education Center</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted to Youth
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$12,500
	<b>Description</b>	The Endicott Family Education Center provides parenting education, nutrition education, and support for low-to-moderate income families in a neighborhood-based setting.
	<b>Target Date</b>	9/30/2020

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	200, low-income families
	<b>Location Description</b>	200 Jefferson Ave Endicott, NY 13760
	<b>Planned Activities</b>	Operational/administrative support for the Endicott Family Education Center.
<b>11</b>	<b>Project Name</b>	<b>Town of Union Local Development Corporation Loan Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Low/Mod Job Creation
	<b>Needs Addressed</b>	Priority 11 - Economic Sustainability
	<b>Funding</b>	CDBG: \$129,692
	<b>Description</b>	Recapitalization of revolving loan fund utilizing \$129,692 in loan repayments for prior loans.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
	<b>Planned Activities</b>	Recapitalization of revolving loan fund utilizing \$129,692 in loan repayments for prior loans.
<b>12</b>	<b>Project Name</b>	<b>Dilapidated Structure Removal</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Neighborhood Preservation
	<b>Needs Addressed</b>	Priority 7 - Neighborhood Preservation
	<b>Funding</b>	CDBG: \$50,000
	<b>Description</b>	Demolition of dilapidated homes or structures acquired through tax foreclosure process.
	<b>Target Date</b>	9/30/2020

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	3 buildings
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
	<b>Planned Activities</b>	Removal of slums and blight through demolition of dilapidated buildings.
13	<b>Project Name</b>	<b>Citizen Participation/Outreach</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Grant Administration/Oversight
	<b>Needs Addressed</b>	Priority 14 - Program Administration
	<b>Funding</b>	CDBG: \$1,000
	<b>Description</b>	Advertisements and public notices to inform the general public about the availability of programs and to report on program progress.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
	<b>Planned Activities</b>	Advertising/outreach for CDBG program.
14	<b>Project Name</b>	<b>Mom's House Childcare Services</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted to Youth
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$10,000
	<b>Description</b>	Support services and childcare services for single parents.
	<b>Target Date</b>	9/30/2020



	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	25, low-income families
	<b>Location Description</b>	770 Harry L. Drive Johnson City, NY 13790
	<b>Planned Activities</b>	Operational/administrative support for daycare facility.
<b>15</b>	<b>Project Name</b>	<b>Village of Endicott Capital Improvements</b>
	<b>Target Area</b>	CDBG eligible Low/Mod CensusTract Block Group or Service Area
	<b>Goals Supported</b>	Neighborhood Preservation
	<b>Needs Addressed</b>	Priority 7 - Neighborhood Preservation
	<b>Funding</b>	CDBG: \$225,000
	<b>Description</b>	Continuation of full-depth street reconstruction of Exchange Avenue, between W. Edward Street and W. Valley Street in the Village of Endicott and any remaining funds will be allocated to other projects including but not limited to fencing replacement at G. W. Johnson Park.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	Exchange Avenue- W. Edward St. to W. Valley St. Endicott, NY 13760  G.W. Johnson Park Endicott, NY 13760
<b>16</b>	<b>Planned Activities</b>	Continuation of full depth street reconstruction in the Village of Endicott and other projects including but not limited to fencing replacement at G. W. Johnson Park.
	<b>Project Name</b>	<b>Village of Johnson City Capital Improvements</b>
	<b>Target Area</b>	CDBG eligible Low/Mod CensusTract Block Group or Service Area

	<b>Goals Supported</b>	Neighborhood Preservation
	<b>Needs Addressed</b>	Priority 7 - Neighborhood Preservation
	<b>Funding</b>	CDBG: \$250,000
	<b>Description</b>	Full-depth street reconstruction of Grand Avenue from Elizabeth Street to Saint Charles Street in the Village of Johnson City.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	Grand Avenue between Elizabeth Street and St. Charles Street Johnson City, NY 13790
	<b>Planned Activities</b>	Full-depth street reconstruction.
17	<b>Project Name</b>	<b>General Management, Oversight, and Coordination</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Grant Administration/Oversight
	<b>Needs Addressed</b>	Priority 14 - Program Administration
	<b>Funding</b>	CDBG: \$188,989
	<b>Description</b>	Salaries, benefits, and sundry expenses including audit expenses.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
	<b>Planned Activities</b>	Salaries, benefits, and sundry expenses including audit expenses.
18	<b>Project Name</b>	<b>Comptroller's Office Expenses</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Grant Administration/Oversight
	<b>Needs Addressed</b>	Priority 14 - Program Administration
	<b>Funding</b>	CDBG: \$16,000

	<b>Description</b>	Reimbursement to the Town of Union general fund for costs incurred (salaries and benefits) by town employees for accounting and data processing services directly related to the CDBG program.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
	<b>Planned Activities</b>	Reimbursement to the Town of Union general fund for costs incurred (salaries and benefits) by town employees for accounting and data processing services directly related to the CDBG program.
<b>19</b>	<b>Project Name</b>	<b>Fair Housing Activities (FHEO)</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Grant Administration/Oversight
	<b>Needs Addressed</b>	Priority 12 - Fair Housing Education Priority 14 - Program Administration
	<b>Funding</b>	CDBG: \$1,000
	<b>Description</b>	Advertisements and public records to advise the public about fair housing issues.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
<b>20</b>	<b>Planned Activities</b>	Fair Housing outreach/education.
	<b>Project Name</b>	<b>Economic Development Administration/Project Delivery Costs</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Grant Administration/Oversight

	<b>Needs Addressed</b>	Priority 11 - Economic Sustainability Priority 14 - Program Administration
	<b>Funding</b>	CDBG: \$110,000
	<b>Description</b>	Project delivery costs for technical assistance to businesses and administration of economic development loan funds.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
	<b>Planned Activities</b>	Project delivery costs for town sponsored economic development loan programs and related activities.
21	<b>Project Name</b>	<b>First Ward Action Council (FWAC) Home Repairs for Seniors Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted To The Elderly Neighborhood Preservation
	<b>Needs Addressed</b>	Priority 1 - Housing Affordability Priority 3 - Preservation of Housing Stock Priority 4 - Elderly Housing/Support Services Priority 7 - Neighborhood Preservation
	<b>Funding</b>	CDBG: \$20,000
	<b>Description</b>	First Ward Action Council provides emergency repairs and minor-home repairs for very low- and low-income seniors. First Ward Action Council staff members perform the majority of repairs.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	60, low-income seniors

	<b>Location Description</b>	Administrative office located at: 167 Clinton Street Binghamton, NY 13905
	<b>Planned Activities</b>	Minor home repairs for senior citizens.
22	<b>Project Name</b>	<b>Action for Older Persons Counseling Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted To The Elderly
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$8,500
	<b>Description</b>	Operating costs for Medicare counseling program.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	750, low-income seniors
	<b>Location Description</b>	200 Plaza Drive Suite B Vestal, NY 13850
23	<b>Planned Activities</b>	Operational/administrative support for Senior Health Insurance Counseling Program.
	<b>Project Name</b>	<b>Rental Assistance-Housing Choice Voucher Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Rental Assistance To VLI Households
	<b>Needs Addressed</b>	Priority 1 - Housing Affordability
	<b>Funding</b>	Section 8: \$1,348,994
	<b>Description</b>	This is not a CDBG funded activity. Provide tenant based rental assistance through the Housing Choice Voucher program.
	<b>Target Date</b>	12/31/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	340
	<b>Location Description</b>	3111 East Main St., Endwell, NY 13760

	<b>Planned Activities</b>	Provide rental assistance payments for income eligible participants.
24	<b>Project Name</b>	<b>Catholic Charities Retired &amp; Senior Volunteer Program</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Provide Public Services Targeted To The Elderly
	<b>Needs Addressed</b>	Priority 8 - Public Services
	<b>Funding</b>	CDBG: \$5,000
	<b>Description</b>	The mission of the Retired & Senior Volunteer Program (RSVP) through our federal focus area is Healthy Futures: Providing much needed services to improve health of older adults through assistance, prevention and intervention and to help seniors remain living independently in their homes. RSVP enlists the time and talents of volunteers age 55 and older and places them into meaningful volunteer opportunities in the community, benefiting both the seniors and the community.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	100, low-income seniors
	<b>Location Description</b>	232 Main Street Binghamton, NY 13905
	<b>Planned Activities</b>	Placement of seniors into volunteer positions to benefit the community
25	<b>Project Name</b>	<b>Fairmont Park Water Main Improvements</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Neighborhood Preservation
	<b>Needs Addressed</b>	Priority 7 - Neighborhood Preservation
	<b>Funding</b>	CDBG: \$90,000
	<b>Description</b>	Improvements to water mains in the Fairmont Park neighborhood in support of affordable housing; project is subject to the grant funds by the developer being approved by the state
	<b>Target Date</b>	9/30/2020

	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	57 households
	<b>Location Description</b>	Fairmont Park Johnson City, NY 13790
	<b>Planned Activities</b>	Upgrades to water mains in support of affordable housing; improvements are necessary to meet health department standards.
26	<b>Project Name</b>	<b>Unprogrammed Funds</b>
	<b>Target Area</b>	Townwide
	<b>Goals Supported</b>	Neighborhood Preservation
	<b>Needs Addressed</b>	Priority 7 - Neighborhood Preservation
	<b>Funding</b>	CDBG: \$55,250
	<b>Description</b>	Unprogrammed funds reserved for potential new projects and change orders.
	<b>Target Date</b>	9/30/2020
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1
	<b>Location Description</b>	3111 E. Main Street Endwell, NY 13760
	<b>Planned Activities</b>	Potential change orders for capital improvements, other potential projects

## AP-50 Geographic Distribution – 91.220(f)

### Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The town provides funds for townwide projects and projects in CDBG eligible Census Tract Block Groups or Service Areas.

### Geographic Distribution

Target Area	Percentage of Funds
Townwide	50
CDBG eligible Low/Mod Census Tract Block Group or Service Area	50

Table 8 - Geographic Distribution

### Rationale for the priorities for allocating investments geographically

The street reconstruction projects are allocated based upon CDBG target area low to moderate-income data. Park improvement projects are based upon the size of the service area utilizing standards created by the National Recreation and Parks Association. First Time Home Buyer and Home Improvement activities are operated on a townwide basis since they are based upon the income of participants and not the location of the housing.

Public service activities are for social service organizations whose clientele who are low to moderate-income households or, in certain cases, a limited type of clientele with a presumed low and moderate-income status.

Public facility activities are located in a low to moderate-income census tract/block group, have a low to moderate-income service area benefit, or serve at least 51% low and moderate-income clientele.

The acquisition and demolition of blighted structures is eligible by preventing or eliminating slums and blight on a spot or area basis.

The First Time Home Buyer and Home Improvement program activities have income eligibility requirements, therefore the income criteria directs funds to low and moderate-income households throughout the town.

Economic development loan activity eligibility is based upon location in a low to moderate-income census tract/block group, filling a role that is integral to a redevelopment plan, or providing 51% of



the jobs created available to low and moderate-income persons.

### **Discussion**

See above.

## Affordable Housing

### AP-55 Affordable Housing – 91.220(g)

#### Introduction

The Town of Union plans to use CDBG funds to support affordable housing, housing rehabilitation, and the homeless population through public service agencies that provide home repair, the domestic violence shelter within the town's jurisdiction, and through programs offered by the town for downpayment/closing cost assistance and owner-occupied housing rehabilitation. Additionally, the town will provide rental assistance through the Section 8 Housing Choice Voucher program.

One Year Goals for the Number of Households to be Supported	
Homeless	150
Non-Homeless	350
Special-Needs	60
Total	560

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	350
The Production of New Units	0
Rehab of Existing Units	70
Acquisition of Existing Units	0
Total	420

Table 10 - One Year Goals for Affordable Housing by Support Type

#### Discussion

As long as these activities are priorities and CDBG applications are submitted, CDBG funds are used to support affordable housing, housing rehabilitation, and the homeless population through the SOS Shelter (DBA: Rise NY), First Ward Action Council, the First Time Homebuyer Program, and Home Improvement Program. The Town of Union Section 8 Housing Choice Voucher Program currently provides rental assistance to eligible households.

## **AP-60 Public Housing – 91.220(h)**

### **Introduction**

The Town of Union is a Section 8 Housing Choice Voucher only Housing Agency and does not own or operate any public housing.

### **Actions planned during the next year to address the needs to public housing**

Does not apply.

### **Actions to encourage public housing residents to become more involved in management and participate in homeownership**

Does not apply.

### **If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

Does not apply. The Town's most recent SEMAP rating (2018) was "High Performer".

### **Discussion**

The Town of Union is a Section 8 Housing Choice Voucher only Housing Agency and does not own or operate any public housing.

## **AP-65 Homeless and Other Special Needs Activities – 91.220(i)**

### **Introduction**

Local service providers are primarily responsible for homelessness outreach and assessment. The Town of Union conducts outreach to the CoC Coordinator on an annual basis.

### **Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including**

#### **Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

Local providers direct outreach efforts to vulnerable persons in their service areas. The Southern Tier Homeless Coalition (cdba Cares of NY, Inc.) prepares the Continuum of Care and provides an inventory of available services within Broome County. Assessments are used to direct persons who are homeless to appropriate service providers with the goal of transitioning persons or families to self-sufficiency and avoid return to homelessness.

#### **Addressing the emergency shelter and transitional housing needs of homeless persons**

The only emergency shelter located within the Town of Union jurisdiction is SOS Shelter, Inc. (dba RISE-NY) and it is specifically for women, with or without children, who are victims of domestic abuse. It provides services beyond just emergency shelter. Funding for essential services or capital improvements designed to make the facility more functional and cost efficient are considered upon submission of a CDBG application for funding.

#### **Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

The town provides the First Time Homebuyer Program, Home Improvement Program, and Section 8 Housing Choice Voucher rental assistance to help prevent homelessness. Case management is provided to try and prevent eviction.

#### **Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities,**

**mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

Service providers conduct evaluations to identify households or persons at-risk of becoming homeless. They have policies and programs in place with the goal of preventing clients from exiting into homelessness.

## **Discussion**

The town recognizes the need to prevent homelessness and assist persons and households experiencing homelessness transition to self-sufficiency.

## AP-75 Barriers to affordable housing – 91.220(j)

### Introduction:

The Town of Union is committed to furthering fair housing, alleviating housing discrimination within its jurisdiction, and promoting fair housing choice for all persons.

### **Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

The Town of Union has taken a number of steps to ensure that its programs and actions are administered and advertised in a manner that encourages participation by all segments of the population. The town has undertaken specific housing programs to promote wider housing choice by providing financial assistance for owner-occupied housing rehabilitation and mortgage assistance to purchase housing. The rehabilitation program incorporates necessary repairs to improve the housing stock and to make the units accessible to the disabled population. The rental assistance program has been administered in a manner to allow choice of housing and to allow easy access to employment, education, and services.

The FFY 2019 Action Plan allocates funding to continue Fair Housing outreach through newspaper advertisements. The most recent ads ran on the 14th, 15th, 18th, and 19th of April 2019. Fair Housing information is also provided to Section 8 Housing Choice Voucher program applicants as part of the initial briefing process. Fair Housing Information posters are also posted within the Town of Union Planning Department.

### Discussion:

As the Lead Agency for development of the Consolidated Plan and Annual Action Plans, the Planning Department can easily incorporate land use and demographic trend analysis into the CDBG planning process. For example, during the development of the 2009 Unified Comprehensive Plan, the Planning Department recognized the need for additional land zoned for the development of rental housing outside of the villages of Endicott and Johnson City. This recommendation was adopted by the Town Board and a 10+ acre parcel located at 397 Glendale Dr. was rezoned to a multi-family zoning category. In September of 2011, a number of neighborhoods in the town were devastated by the remnants of Hurricane Irene and Tropical Storm Lee. One such neighborhood was located approximately one-mile from the rezoned parcel. This neighborhood contained the only mobile home park in the town and provided access to affordable rental housing. The mobile home park was acquired by the town through the FEMA buyout program and all of the units were demolished. With the multi-family zoning already in place, a developer was able to secure funding from New York State and the low income housing tax credit program to construct 50 units of affordable housing. Town residents who were displaced by the flood were given priority for leasing in this complex.

## **AP-85 Other Actions – 91.220(k)**

### **Introduction:**

The following actions are planned for the course of the FFY 2019 Annual Action Plan.

### **Actions planned to address obstacles to meeting underserved needs**

The biggest obstacle to meeting underserved needs is the lack of funding. Decreasing financial resources has led to decreased human resources and exacerbates the gap between people's incomes and costs associated with housing and services. The town will continue to advocate for more resources and use those funds it does receive carefully and strategically.

### **Actions planned to foster and maintain affordable housing**

The town uses CDBG funds to foster and maintain affordable housing through the First Time Homebuyer program and Home Improvement program. Affordable housing is also maintained through the Section 8 Housing Choice Voucher program.

### **Actions planned to reduce lead-based paint hazards**

The Town of Union housing stock continues to age and the likelihood of deteriorating lead-based paint (LBP) hazards may potentially increase. The majority of housing was built pre-1978 and even if LBP hazards are not currently present, the possible physical deterioration of units increases the risk for exposure to LBP. The town will continue to monitor grantees to ensure compliance with HUD lead-based paint regulations and will continue to provide lead-based paint educational sheets to program participants in the First Time Homebuyer, Home Improvement, and Section 8 Housing Choice Voucher programs.

### **Actions planned to reduce the number of poverty-level families**

Various agencies and community based organizations actively pursue the elimination of poverty. The town will continue to provide financial support for these agencies and work to promote resiliency, economic development, and partnership between agencies and persons seeking support services.

### **Actions planned to develop institutional structure**

The Town of Union will continue to foster open communication and cooperation between community based organizations, local agencies, and units of local government to strengthen partnerships and facilitate program delivery to the community.

### **Actions planned to enhance coordination between public and private housing and**

### **social service agencies**

The town does not own or operate any public housing units. It will, however, work to provide coordination between for-profit and nonprofit organizations involved in the provision of affordable housing, public services, and economic development.

### **Discussion:**

The above actions will allow the town to address various issues throughout implementation of the 2019 Annual Action Plan.



## Program Specific Requirements

### AP-90 Program Specific Requirements – 91.220(l)(1,2,4)

#### Introduction:

#### Community Development Block Grant Program (CDBG)

##### Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
<b>Total Program Income:</b>	<b>0</b>

#### Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	95.00%

The three year period covered by this plan includes Federal Fiscal years 2017, 2018, and 2019.

## Attachments

## Grantee Unique Appendices

#47

### RESOLUTION

At a regular meeting of the Town Board of the Town of Union, Broome County New York, duly called and held at the Town Office Building, 3111 East Main Street, Endwell, New York, on the 6<sup>th</sup> day of March, 2019, at 7:00 o'clock P.M. of said day, the following were:

PRESENT: Supervisor Richard A. Materese  
Councilman Thomas Augostini  
Councilman Frank Bertoni  
Councilwoman Sandra C. Bauman  
Councilwoman Heather R. Staley

ABSENT: None

The resolution set forth below was duly offered by Councilperson Bertoni, who moved its adoption and was seconded by Councilperson Staley.

A vote was then taken upon the Motion for the adoption of said Resolution, which resulted as follows:

AYES: ALL  
NAYS: NONE  
ABSENT: NONE

The Resolution was then declared adopted.



Leonard J. Perfetti,  
Town Clerk

**RESOLUTION:**

**WHEREAS**, it has been recommended that the Town Board call for a Public Hearing to solicit public input for inclusion in the Federal Fiscal Year 2019 Community Development Block Grant (CDBG) Annual Action Plan for Wednesday, March 20, 2019 at 7:00 P.M.

**NOW THEREFORE, BE IT**

**RESOLVED**, that the Town Board hereby sets a Public Hearing to solicit public input for inclusion in the Federal Fiscal Year 2019 Community Development Block Grant (CDBG) Annual Action Plan for Wednesday, March 20, 2019 at 7:00 P.M.; and it is further

**RESOLVED**, that the Town Clerk and such other Town officials as may be necessary are authorized to take such additional and further action to implement this Resolution.



Whitney Point. PHILIP MICHAEL CHILDS

**Verena Dobnik**  
ASSOCIATED PRESS

NEW YORK - A towering sculpture called the Vessel - made up of 2,500 twisting steps the public can climb - is scheduled to open Friday as the visual centerpiece of Hudson Yards, a \$25 billion urban complex on Manhattan's west side that is the city's most ambitious development since the rebuilding of the World Trade Center.

When fully complete, the 28-acre site will include 16 towers of homes and offices, a hotel, a school, the highest outdoor observation deck in the Western Hemisphere, a performing arts center and a shopping mall that also opens Friday.

About half the complex is complete, with the rest scheduled to be done by 2025. The opening of the Vessel will likely bring a wave of tourists to a rebuilt corner of the city that was previously characterized by a huge rail yard, parking lots and weedy sidewalks once known as a cruising ground for prostitutes.

The steel structure is 150 feet tall and rises from a narrow point at its base to 150 feet wide at its peak. It can accom-

modate 600 visitors at a time.

"We needed to have a centerpiece, we needed to have an attraction, a destination – something where you would say, 'I'll meet you at,'" says Jay Cross, president of Related Hudson Yards that partnered with the Oxford Properties Group to develop the site. "And we thought monumental art is the way to go."

The concept was to create something "participatory," he said of the sculpture, created by British designer Thomas Heatherwick. "The idea was that everybody would just come in and climb it, be able to propose marriage up here, or run up and down, do whatever they want."

Admission is free, but people can get a timed ticket in advance to avoid a line to enter.

The developers, including Miami Dolphins owner Stephen Ross, have billed their project as the most expensive private development in U.S. history.

High-power tenants planning to move into Hudson Yards office space include CNN, the luxury goods maker Coach, WarnerMedia and the BlackRock money manager. About 60 percent of nearly 300 luxury apartments on the market have been sold, with hundreds more coming up.

The observation deck is set to open later this year on the 100th story of one of the city's tallest buildings. The wedge-shaped deck will be 100 feet above the one on the 86th floor of the Empire State Building with a bird's eye view of the New York skyline and the Atlantic Ocean.

The arts center, a 200,000-square-foot building called The Shed, is scheduled to open April 5. It includes an outer shell that can deploy over an adjacent public plaza on huge wheels to expand the size of the performance space.

Also opening Friday is a seven-story mall called the Shops at Hudson Yards, with more than 100 stores offering brands from Cartier, Stuart Weitzman and Manhattan's first Neiman Marcus to chains like H&M and Zara. There will also be a slew of dining choices including a Shake Shack, Neiman Marcus' signature Zodiac restaurant and celebrity chefs' restaurants.

Hudson Yards is part of a stretch of construction along the Hudson River from Columbus Circle to the World Trade Center that is gradually nudging New York's power-and-money epicenter west from midtown Manhattan.

Make no mistake, Hudson Yards is

aimed mostly at residents with deep pockets – one-bedroom apartments are renting for more than \$5,000 a month, about \$2,000 more than the average Manhattan one-bedroom apartment. A two-story penthouse is selling for \$32 million. And although 10 percent of the residential space has been reserved for affordable housing, that applies to people whose annual income is still above poverty level.

It took decades for this real estate saga to take shape.

Former Mayor Michael Bloomberg had wanted the west-side rail yards to become the site of a domed stadium that could host the 2012 Olympics and later be a home for the NFL's Jets, but political and logistical hurdles ultimately killed those plans in favor of a mixed-use, commercial and residential neighborhood.

The developers broke ground on the project in 2012, building over the tracks of the Long Island Rail Road that connects with Penn Station, the city's busiest transportation hub.

In an impressive engineering feat, massive columns support a platform surrounding the buildings and covering the tracks.

[illegible]

 **Town of Union  
Community Development  
Block Grant (CDBG)  
Public Hearing Notice**

[www.townofunion.com](http://www.townofunion.com) As part of the development of the 2019 Annual Action Plan for the use of CDBG funding, the Town Board will conduct a Public Hearing on Wednesday, March 20, 2019 at 7:00 PM. The hearing will be held in the second floor board room at the Town Office Complex located at 3111 East Main Street, Endwell, NY. The purpose of the hearing is to solicit public input regarding unmet needs in the Town and the use of CDBG funding for Federal Fiscal Year 2019 (10/1/19-9/30/20). The amount of funding anticipated to be available has not yet been determined by HUD.

**Eligible uses of CDBG funding include, but are not limited to:**

- ◆ Land and building acquisition and disposition
- ◆ Public facility improvements such as parks and streets
- ◆ Clearance and demolition activities
- ◆ Public services
- ◆ Removal of architectural barriers
- ◆ Code enforcement
- ◆ Historic preservation
- ◆ Planning and program administration
- ◆ Building and housing rehabilitation

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Questions or comments or suggested uses of CDBG funding may be sent by e-mail to [cdbg@townofunion.com](mailto:cdbg@townofunion.com) or mailed to:

Sara Zubalsky-Perle, Director, Town Union Planning Department  
3111 East Main Street, Endwell, NY 13750 or  
Call the Town of Union Planning Department at 786-2985  
Hearing or Speech Impaired Persons Should Call the Town's  
TDD Number At 786-2915

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## Mugshots

Continued from Page 6A

thing like that."

### Law enforcement weighs the pros, and cons

Matt Orsino, East Fishkill police chief, said whether the legislation passes or not, it is still the department's responsibility to be transparent. The department follows the New York Fair Trial Free Press principles and guidelines, which allows law enforcement agencies to share suspect mugshots.

So if legislation passes, Orsino said he believes the effect on law enforcement would be "minimal to none."

"Conversely, we are in an era in law enforcement where police agencies are being asked to be more transparent, especially when people are concerned about secret arrests," he said. "I feel like we do our best to keep our public informed. Part of that is being transparent. Additionally, a lot of the Facebook posts and pictures we've put out have led to other arrests."

Capt. John Watterson, Dutchess County Sheriff's Office spokesman, said the legislation is driven by websites that

charge fees to get their information taken down from the site.

"It does appear to include restrictions that would allow mugshots to be released if there is a public safety concern or if law enforcement is looking for someone like a fugitive," Watterson said. "Those are good things because there are cases where being able to release mugshots and information are helpful."

Dutchess County District Attorney William Grady said "as far as the criminal justice system is concerned, the scope of this legislation will not affect or inhibit the ability of law enforcement to use mugshots as part of their investigative responsibilities or effect the ability of prosecutors to do the same."

### Government can encourage second chances

The government can have a role in giving people a second chance, including offering incentives to employers who hire people reentering society of allowing people to explain their mistakes, Kennedy said.

"As a society we need to give people second chances," Kennedy said.

Ryan Santistevan: rsantistevan@poughkeepsiejournal.com; 845-437-4809; Twitter: @SantistevanRyan

## Drug gang blamed for 8 slayings; 8 indicted

Michael Rubinkam  
ASSOCIATED PRESS

READING — Eight high-level members of a drug gang blamed for as many as eight homicides in one Pennsylvania community have been indicted on federal drug-trafficking and weapons offenses, prosecutors announced Thursday.

A well-armed drug gang called "Trinidad DTG" distributed large quantities of methamphetamine, heroin, fentanyl and cocaine in the Reading area, prosecutors said. Its alleged leader, Jesus Feliciano-Trinidad, 29, and two others named in the federal indictment were already behind bars awaiting trial on state charges, including first-degree murder and kidnapping.

Reading saw 21 homicides last year — the most in the city of about 88,000 in more than a decade — and authorities said Trinidad DTG is partly to blame. In the state case, Feliciano-Trinidad is charged with ordering the January 2018 slaying of an associate

who failed to follow his orders.

"This has been the most violent drug organization that we have ever encountered," said Berks County District Attorney John Adams, who was joined at a news conference Thursday by U.S. Attorney William McSwain of Philadelphia and other law enforcement officials.

Feliciano-Trinidad's attorney, Jay Nigrini, declined to comment on the allegations other than to say the government must prove its case at trial.

The long-running "Operation Shattered" probe is continuing, and there could be more arrests, McSwain said. It's part of a crackdown launched by federal, state and local law enforcement agencies to target drug trafficking, bank robbery, straw weapons purchases and other crimes.

"This past year, frankly, has been hard on this area," McSwain said. "I want the community to know that the federal authorities are paying attention to this. We are here and we are going to remain here."

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**Town of Union Community Development Block Grant (CDBG) Public Hearing Notice**

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**Eligible uses of CDBG funding include, but are not limited to:**

- Land and building acquisition and disposition
- Public facility improvements such as parks and streets
- Clearance and demolition activities
- Public services
- Removal of architectural barriers
- Code enforcement
- Historic preservation
- Planning and program administration
- Building and housing rehabilitation

**Questions or comments regarding suggested uses of CDBG funding may be sent by e-mail to [cdbg@townofunion.com](mailto:cdbg@townofunion.com) or mailed to:**

Sara Zubalsky-Peer, Director, Town of Union Planning Department  
3111 East Main Street, Endwell, NY 13760 or  
Call The Town Of Union Planning Department At 786-2985  
Hearing Or Speech Impaired Persons Should Call The Town's TDD Number At 786-2915

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| A morning flurry; partly sunny | Partly cloudy | Partly sunny      |

| THURSDAY              | FRIDAY            | SATURDAY          |
|-----------------------|-------------------|-------------------|
| HIGH 43<br>LOW 39     | HIGH 36<br>LOW 19 | HIGH 34<br>LOW 25 |
| A brief shower or two | Snow showers      | Sunny             |

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| BINGHAMTON                                                                                                    | ITHACA                                                                                                         | ELMIRA                                                                                                        |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| High 34°<br>Low 24°<br>Normal high 42°<br>Normal low 22°<br>Record high 70° in 2012<br>Record low -4° in 1967 | High 38°<br>Low 28°<br>Normal high 45°<br>Normal low 25°<br>Record high 77° in 2012<br>Record low -17° in 1983 | High 39°<br>Low 29°<br>Normal high 46°<br>Normal low 23°<br>Record high 79° in 2012<br>Record low -4° in 1983 |

## PRECIPITATION

| Monday              | Tuesday             | Wednesday           |
|---------------------|---------------------|---------------------|
| Trace               | Trace               | Trace               |
| Month to date 6.37" | Month to date 6.47" | Month to date 6.46" |
| Normal m-t-d 1.80"  | Normal m-t-d 1.80"  | Normal m-t-d 1.80"  |
| Year to date 6.00"  | Year to date 6.02"  | Year to date 6.10"  |
| Normal y-t-d 4.30"  | Normal y-t-d 5.57"  | Normal y-t-d 5.30"  |

## BINGHAMTON SNOWFALL

| Monday            | Tuesday           | Season to date |
|-------------------|-------------------|----------------|
| Trace             | Trace             | 76.4           |
| Month to date 6.2 | Month to date 6.2 | 74.2           |
| Normal m-t-d 10.3 | Last season 10.3  | 83.1           |

High: 30°, Thermal: 64°, Low: -10°, Frost: 10°

## EXTREMES:

## THE MOON

## SKYWATCH

| RISE                         | SET                         |
|------------------------------|-----------------------------|
| Sun 7:55 a.m. 7:15 p.m.      | Moon 5:41 p.m. 6:38 a.m.    |
| Venus 5:43 a.m. 6:00 p.m.    | Mars 9:18 a.m. 11:32 p.m.   |
| Jupiter 2:18 a.m. 11:24 a.m. | Saturn 4:07 a.m. 11:39 p.m. |

## NATIONAL FORECAST

Showers are likely in the Northeast and South. Temperature bands are high for the day.









## PROCLAMATION

**WHEREAS**, the Community Development Block Grant (CDBG) Program has operated since 1975 to provide local governments with the resources required to meet the needs of persons of low-and moderate-income, and CDBG funds are used by thousands of neighborhood-based, non-profit organizations throughout the nation to address pressing neighborhood and human service needs; and

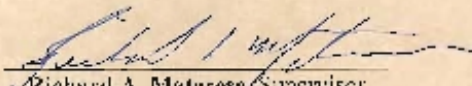
**WHEREAS**, the Community Development Block Grant program has had a significant impact on the local economy through job creation and retention, physical redevelopment, and improved local tax bases; and

**WHEREAS**, Town of Union and other local governments have clearly demonstrated the capacity to administer and customize the CDBG program to identify, prioritize, and resolve pressing local problems, such as affordable housing, neighborhood and human service needs, job creation and retention, and physical redevelopment; and

**NOW, THEREFORE**, the Town of Union does hereby proclaim the week of April 22 – April 26, 2019 as **TOWN OF UNION COMMUNITY DEVELOPMENT WEEK** in the Town of Union and urge all citizens to join us in recognizing the Community Development Block Grant program and the important role it plays in our community.

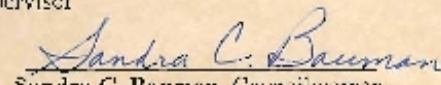
**IN WITNESS WHEREOF**, we have hereunto set our hands and caused the seal of the Town of Union, New York to be affixed this 20th day of March 2019.

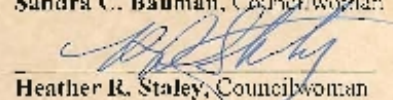


  
Richard A. Materese, Supervisor

  
Thomas R. Augostini, Councilman

  
Frank Bertoni, Councilman

  
Sandra C. Bauman, Councilwoman

  
Heather R. Staley, Councilwoman





## PROCLAMATION

**WHEREAS**, the strength of our nation, and all of its states and cities, flows from the promise of individual equality and freedom of choice; and

**WHEREAS**, the anniversary of the Fair Housing Law, Title VIII of the Civil Rights Act of 1968, during the month of April is an occasion for all Americans – individually and collectively – to rededicate themselves to the principle of freedom of choice and to participate in efforts to eliminate vestiges of housing discrimination wherever they exist. This law guarantees for each citizen that critical, personal element of freedom of choice – selection of the home; and

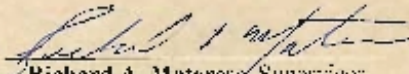
**WHEREAS**, fair housing is the policy of the Town of Union, implementation of that policy requires the positive commitment, involvement and support of each one of our citizens and the Town of Union is to provide leadership in the effort to make fair housing not just an idea, but an ideal for all our citizens; and

**WHEREAS**, barriers that diminish the rights and limit the options of any citizen will ultimately diminish the rights and limit the options of all.

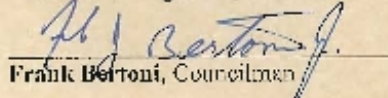


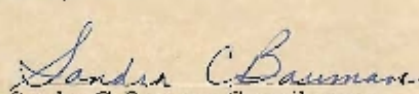
**NOW, THEREFORE**, the Town Board of the Town of Union does hereby proclaim the month of April, 2019 as **FAIR HOUSING MONTH** in the Town of Union and asks the people of this Town to join in reaffirming the obligation and commitment to fair housing opportunities for all.

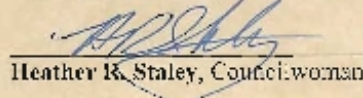
**IN WITNESS WHEREOF**, we have hereunto set our hands and caused the seal of the Town of Union, New York to be affixed the 20th day of March, 2019.

  
Richard A. Materese, Supervisor

  
Thomas R. Augustini, Councilman

  
Frank Bertoni, Councilman

  
Sandra C. Bauman, Councilwoman

  
Heather R. Staley, Councilwoman

DOW 26,493.54 3.12    NASDAQ 7,996.08 4.14    NYSE 12,907.99 45.16    S&P 500 2,908.45 4.61    RUSSELL 2000 1,567.60 15.19    WILSHIRE 5000 29,943.64 104.02    30-YR T-BOND 2.99% ..

## Stocks of Local Interest

| Name     | Div  | Hi     | Lo     | Last   | Chg   | 52-Wk | YTD%  |
|----------|------|--------|--------|--------|-------|-------|-------|
| AET Inc  | .05  | 16.52  | 13.36  | 17.70  | +3.22 | 13.36 | +21.1 |
| AET Corp | 2.04 | 25.80  | 25.80  | 25.95  | -3.0  | +11.9 |       |
| Aerostar | 1.80 | 42.70  | 22.75  | 24.14  | -1.8  | +28.0 |       |
| Amstar   | .36  | 86.25  | 63.14  | 85.75  | -16   | +51.1 |       |
| Amphenol | .07  | 104.52 | 74.00  | 104.00 | +4.2  | +24.4 |       |
| Becton   | 1.80 | 104.87 | 104.87 | 105.01 | +1.15 | +2    |       |
| Berkley  | 2.00 | 94.37  | 47.72  | 73.40  | +3.24 | +28.6 |       |
| Bowling  | .32  | 21.25  | 20.72  | 20.41  | -2.2  | +13.3 |       |
| Calsonic | ..   | 65.44  | 34.65  | 63.07  | -17   | +41.1 |       |
| Chemung  | 1.04 | 53.89  | 38.87  | 48.78  | +4.95 | +20.5 |       |
| Cummins  | 1.52 | 67.87  | 52.28  | 62.09  | -1.1  | +4.1  |       |
| Coring   | .80  | 35.06  | 28.11  | 34.01  | +3.15 | +15.6 |       |
| Crescent | 1.00 | 100.00 | 141.63 | 152.03 | -1.52 | -4.3  |       |
| Danaher  | 1.10 | 41.21  | 36.68  | 38.68  | -1.8  | +17.1 |       |
| Dellware | ..   | 107.59 | 78.78  | 108.00 | +1.09 | +18.6 |       |
| Dover    | 1.92 | 97.05  | 62.83  | 96.80  | -10   | +35.4 |       |
| Emerson  | 1.96 | 79.70  | 59.79  | 72.31  | +1.7  | +11.0 |       |
| Flu Ltd  | ..   | 17.50  | 6.74   | 11.21  | -2.6  | +47.2 |       |
| Gannett  | .44  | 15.99  | 6.37   | 10.05  | -2.0  | +17.8 |       |
| Gap      | .07  | 34.21  | 24.25  | 26.16  | +1.0  | +1.6  |       |
| GenCorp  | .04  | 15.59  | 6.66   | 9.17   | -2.0  | +10.5 |       |
| GenCorp  | 1.44 | 154.43 | 150.00 | 150.00 | -1.00 | +10.2 |       |
| IBM      | 6.28 | 162.00 | 155.04 | 158.11 | +3.03 | +22.4 |       |
| Infrag   | 1.90 | 18.57  | 17.28  | 17.50  | -1.35 | +4.0  |       |
| Johnson  | 1.30 | 113.24 | 91.11  | 114.39 | +3.20 | +17.1 |       |
| Johnson  | 1.80 | 47.01  | 35.20  | 35.50  | -1.30 | -4.0  |       |

KEY: Div Annualized Dividend, 52-Wk Hi/Low - High and low price the past year.  
 Last - Closing price, Chg - Daily net change, YTD %Chg - Year-to-date percentage change

## The Market in Review

| New York Stock Exchange   |        |       |       | NASDAQ                          |       |                           |          | FOREIGN EXCHANGE                |          |          |          |
|---------------------------|--------|-------|-------|---------------------------------|-------|---------------------------|----------|---------------------------------|----------|----------|----------|
| Name                      | Vol    | Hi    | Lo    | Last                            | Chg   | Name                      | Vol      | Hi                              | Lo       | Last     | Chg      |
| Most active (\$1 or more) |        |       |       |                                 |       | Most active (\$1 or more) |          |                                 |          |          |          |
| Apple                     | 47,951 | 16.01 | 15.95 | 16.01                           | +0.05 | Qualcomm                  | 10,000   | 71.00                           | 70.50    | 71.00    | +0.50    |
| Microsoft                 | 82,414 | 34.18 | 34.10 | 34.18                           | -0.01 | AMD                       | 481,388  | 27.49                           | 27.49    | 27.49    | -0.01    |
| Google                    | 74,721 | 61.75 | 61.75 | 61.75                           | -0.01 | United                    | 41,077   | 2.95                            | 2.95     | 2.95     | +0.01    |
| Sprint                    | 46,743 | 1.64  | 1.64  | 1.64                            | -0.01 | Intel                     | 39,721   | 35.36                           | 35.36    | 35.36    | +0.01    |
| Pfizer                    | 40,331 | 33.08 | 33.08 | 33.08                           | -0.01 | Apple Inc                 | 20,113   | 13.08                           | 13.08    | 13.08    | -0.01    |
|                           |        |       |       |                                 |       |                           |          |                                 |          |          |          |
| Gainers (\$2 or more)     |        |       |       | Losers (\$2 or more)            |       |                           |          | U.S. Dollar in Foreign Currency |          |          |          |
| Name                      | Vol    | Hi    | Lo    | Last                            | Chg   | Name                      | Vol      | Hi                              | Lo       | Last     | Chg      |
| Qualcomm                  | 1,004  | 71.00 | 70.50 | 71.00                           | +0.50 | United                    | 2,05     | 2.95                            | 2.95     | 2.95     | +0.01    |
| United                    | 1,004  | 2.95  | 2.95  | 2.95                            | +0.01 | Intel                     | 8,83     | 35.36                           | 35.36    | 35.36    | +0.01    |
| Intel                     | 1,004  | 35.36 | 35.36 | 35.36                           | +0.01 | Apple Inc                 | 1,79     | 13.08                           | 13.08    | 13.08    | -0.01    |
| Apple Inc                 | 1,004  | 13.08 | 13.08 | 13.08                           | -0.01 | Qualcomm                  | 7,008    | 71.00                           | 70.50    | 71.00    | +0.50    |
|                           |        |       |       |                                 |       |                           |          |                                 |          |          |          |
| Losers (\$2 or more)      |        |       |       | U.S. Dollar in Foreign Currency |       |                           |          | FUELS                           |          |          |          |
| Name                      | Vol    | Hi    | Lo    | Last                            | Chg   | Name                      | Vol      | Hi                              | Lo       | Last     | Chg      |
| United                    | 1,004  | 2.95  | 2.95  | 2.95                            | +0.01 | Crude oil (oil)           | 63,76    | 63.76                           | 63.76    | 63.76    | 64.05    |
| Intel                     | 1,004  | 35.36 | 35.36 | 35.36                           | +0.01 | Natural gas (oil)         | 2,22     | 2.22                            | 2.22     | 2.22     | 2.22     |
| Apple Inc                 | 1,004  | 13.08 | 13.08 | 13.08                           | -0.01 | Heating oil (oil)         | 1,07     | 1.07                            | 1.07     | 1.07     | 1.07     |
| Qualcomm                  | 1,004  | 71.00 | 70.50 | 71.00                           | +0.50 | Ethanol (oil)             | 1,23     | 1.23                            | 1.23     | 1.23     | 1.23     |
|                           |        |       |       |                                 |       |                           |          |                                 |          |          |          |
| Losers (\$2 or more)      |        |       |       | U.S. Dollar in Foreign Currency |       |                           |          | METALS                          |          |          |          |
| Name                      | Vol    | Hi    | Lo    | Last                            | Chg   | Name                      | Vol      | Hi                              | Lo       | Last     | Chg      |
| United                    | 1,004  | 2.95  | 2.95  | 2.95                            | +0.01 | Gold (oil)                | 1,072,10 | 1,072.10                        | 1,072.10 | 1,072.10 | 1,072.10 |
| Intel                     | 1,004  | 35.36 | 35.36 | 35.36                           | +0.01 | Silver (oil)              | 1,430    | 1,430                           | 1,430    | 1,430    | 1,430    |
| Apple Inc                 | 1,004  | 13.08 | 13.08 | 13.08                           | -0.01 | Platinum (oil)            | 886,28   | 886.28                          | 886.28   | 886.28   | 886.28   |
| Qualcomm                  | 1,004  | 71.00 | 70.50 | 71.00                           | +0.50 | Copper (oil)              | 2,04     | 2.04                            | 2.04     | 2.04     | 2.04     |

## US wants more tents at border to detain migrants

Noman Merchant and Cedar Attanasio  
ASSOCIATED PRESS

HOUSTON - The Trump administration wants to open two new tent facilities to temporarily detain up to 1,000 parents and children near the southern border, as advocates sharply criticize the conditions inside the tents already used to hold migrants.

U.S. Customs and Border Protection said in a notice to potential contractors that it wants to house 500 people in each camp in El Paso, Texas, and in the South Texas city of Donna, which has a border crossing with Mexico.

Each facility would consist of one large tent that could be divided into sections by gender and between families and children traveling alone, according to the notice.

Detainees would sleep on mats. There would also be laundry facilities, showers, and an "additional fenced-in area" for "outside exercise/recreation."

The notice says the facilities could open in the next two weeks and operate through year end, with a cost that could reach \$37 million.

CBP did not respond to several requests for comment. But the agency has said its resources are strained by the sharp rise in the numbers of parents and children crossing the border and requesting asylum. It made 53,000 apprehensions in March of parents and children traveling together, most of whom say they are fleeing violence and poverty in Central America. Many ultimately request asylum under U.S. and international law.

The Border Patrol has started directly releasing parents and children instead of referring them to immigration authorities for potential long-term detention, but families still sometimes wait several days to be processed by the agency and released.

The Border Patrol processing center in McAllen is routinely over capacity.

Kevin McAleenan, the new acting homeland security secretary, was scheduled to visit McAllen Tuesday and Wednesday.

In El Paso, hundreds of people are detained in tents set up at the center of a parking lot next to a patrol station. People detained there have complained of prolonged exposure to cold. The Border Patrol limits them to one warm layer of clothing, confiscates coats, and issues a Mylar blanket to each detainee, citing health and safety concerns.

U.S. Rep. Nanette Barragán, a California Democrat, visited the tents earlier this month. She said she had seen a mother with her 4-month-old child who had been there for five or more days, in conditions she said were "unbearable."

Border Patrol officials declined to allow the media inside the tents in El Paso.

Land near the bridge in Donna was used last year as a camp by active-duty soldiers when they were ordered to South Texas' Rio Grande Valley.

The Border Patrol also established a tent facility at Donna to hold migrants in December 2016, in the last weeks of the administration of former President Barack Obama, in response to a previous surge of migrants from Central America.

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**Fair Housing Statement**  
The Town of Union is pledged to the letter and spirit of United States policy for the achievement of equal housing opportunity throughout the nation. The Town of Union encourages and supports an affirmative advertising and marketing program in which there are no barriers to obtaining housing.  
It is illegal to discriminate against any person because of race, color, religion, sex, handicap, familial status, or national origin:  
◆ In the sale or rental of housing or residential lots  
◆ In advertising the sale or rental of housing  
◆ In the financing of housing  
◆ In the appraisal of housing  
◆ In the provision of real estate brokerage services  
◆ Blockbusting is also illegal  
Any person who feels that they have been discriminated against may file a complaint of housing discrimination by calling:  
1-800-669-9777 (Toll Free)  
1-800-927-9275 (TTY for hearing or speech impaired persons)  
For Further Information Please Call The Town Of Union At 786-2985  
Hearing Or Speech Impaired Persons Should Call  
The Town Of Union TDD Number At 786-2915  
We're On The Web: www.townofunion.com

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Medical Surgical and Cosmetic Dermatology  
Over 9 years ago, Southern Tier Dermatology & Aesthetics was privileged to have Jennifer Fabrizio, PA join our medical team. Jennifer will be leaving us at the end of April to head south. We wish her all the best in her future endeavors.  
We would also like to welcome Julie Luckman, PA who will be joining the practice on April 23rd. Julie comes to us with over 8 years of dermatology experience. Julie worked several years with Dr. Silvers who is a board certified dermatologist in the Ithaca area and most recently in Lourdes dermatology. We are very excited to have Julie join us and know that she will carry on Jenn's dedication to excellent patient care.  
Please call now to schedule an appointment with Julie Luckman, PA at Southern Tier Dermatology which accepts most insurances such as Blue Cross/Blue Shield, CDPHP, Aetna, Empire NYSHIP, Wellcare, United Healthcare, SmartHealth, RMCSC, Cigna, Elanco, Fonica, Univera.  
CALL US TODAY AT 607.251.0455  
333 Hooper Road, Endwell, NY 13760  
www.southern-tierdermatology.com



Continued from previous page

offered either a severance package or a job at Resorts World.

Mona Karasik, 65, of Bethel, said she is retiring as a slot engineer at Monticello, saying she wasn't offered a comparable position at Resorts World.

"It's a big loss, and I'm going to miss all my people," she said. "I have two physically challenged sons and to me this was my escape for the last 15 years. And my co-workers were the best. We were like a family."

The state Gaming Commission said it is set to remove the VLTs, which the state owns.

"The commission has been working with both Empire Resorts and the central system and game vendors to appropriately close the gaming activity and secure and remove all technical equipment," the commission said in a statement.

The state gets a portion of the revenue from Monticello's VLTs to fund education, and the horsemen also get a piece for racing, as do local governments for hosting the facility.

Those payments will now be covered by Resorts World Catskills. The state budget doesn't anticipate any reduction in revenue to the state.

Resorts World, meanwhile, is lowering the number of slot machines it has: Last month, the state approved it going from 2,150 machines to 1,600 machines, 26 percent fewer than initially mandated.

#### A horse track remains

While the racino at Monticello was nearly empty inside last week, the harness track outside had more horses than people.

Just three or four people were along the rail watching the races last Wednesday afternoon, a sign of how horse racing has become reliant mainly on simulcast betting rather than on-track attendance.

Indeed, attendance at Monticello Raceway in 1997 was about 426,000, state records show, but was down to a meager 13,000 in 2017. With the racino closing, there will be even fewer people on the property.

The amount bet on races there fell from \$13 million in 2007 to \$4.6 million in 2017.



Birinder Singh plays her favorite video slot machine at the Monticello Casino Raceway in Monticello earlier this month. MARK VERGARA/USA TODAY NETWORK NEW YORK

Jimmy Walker, 81, of Monticello, remembered when the expansive grandstand at the track would be packed. He said he has been coming since it opened.

"The parking lots were full; you couldn't find a place to park," he recalled.

Faraldo said he fears Empire Resorts will look to get out of the remaining six years of its contract with the horsemen to run racing at Monticello.

Faraldo said it would be difficult to try, though. State lawmakers have opposed any inkling of talk of closing racetracks, citing the jobs they create.

Moreover, state law requires any racino to maintain racing in order to keep their VLT license. Faraldo contended Resorts World's license could be in jeopardy if it decided to close racing, since Monticello's revenue sharing is now tethered to the casino.

But Eller said it has no plans to close the track.

"We have an intention and a commitment to continue to run racing opera-

tions for the foreseeable future," he said. "So we have no intent to shut down the racing operations. As long as we're able to support it, we'll continue to support it."

#### Talk of moving the VLTs

Assembly Racing Committee chairman Gary Pretlow, D-Mount Vernon, introduced a bill in February that would turn over Monticello's VLTs and the track to Catskills OTB.

The structure would be similar to the one by Western OTB, which owns and runs Batavia Downs — a harness track with VLTs.

Pretlow said the measure would put the track on better footing and allow the state and local governments to benefit from keeping the VLTs open.

The bill would let Capital OTB open three smaller VLT facilities in the region, including potentially in Broome, Chemung, Orange, Rockland, Dutchess, Tompkins, Putnam or Ulster counties.

"My concern has always been the viability of the racetrack, and that's supported by the activity in the racino, not the casino," Pretlow said last month.

"When they said they wanted to shut down the machines, I suggested that we, the state, take over those machines and make them part of Catskill OTB."

Resorts World, though, has indicated it could run a VLT parlor in Orange County, projecting in its analysis that the facility would be a revenue boost for the region, include \$800 million or more of investment from Resorts World and add about 400 jobs.

Resorts World said it intends to talk to local leaders about the idea.

Either way, officials locally hope that the soon-to-be-empty casino at Monticello Raceway can be reused as a space for events or another full-time purpose.

"It's a great location for economic development," said Joshua Potosek, the Sullivan County manager.

"There is a lot of real estate where they can do a lot of things."

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## Fair Housing Statement

The Town of Union is pledged to the letter and spirit of United States policy for the achievement of equal housing opportunity throughout the nation. The Town of Union encourages and supports an affirmative advertising and marketing program in which there are no barriers to obtaining housing.

**It is illegal to discriminate against any person because of race, color, religion, sex, handicap, familial status, or national origin:**

- ◆ In the sale or rental of housing or residential lots
- ◆ In advertising the sale or rental of housing
- ◆ In the financing of housing
- ◆ In the appraisal of housing
- ◆ In the provision of real estate brokerage services
- ◆ Blockbusting is also illegal

**Any person who feels that they have been discriminated against may file a complaint of housing discrimination by calling:**

1-800-669-9777 (Toll Free)  
1-800-927-9275 (TTY for hearing or speech impaired persons)

For Further Information Please Call The Town Of Union At 786-2985  
Hearing Or Speech Impaired Persons Should Call  
The Town Of Union TDD Number At 786-2915  
We're On The Web: [www.townofunion.com](http://www.townofunion.com)

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# TOWN OF UNION

## Department Of Planning

Sara Zubalsky-Peer, Director

**FOR IMMEDIATE RELEASE:**

**CONTACT:**

**Sara Zubalsky-Peer**

Planning Director

Town of Union

Telephone: 607-786-2985

Fax: 607-748-0041

E-Mail: [szubalsky@townofunion.com](mailto:szubalsky@townofunion.com)

**Town of Union Releases Proposed Federal Fiscal Year 2019  
Community Development Block Grant Annual Action Plan**

**(Union, New York – June 10, 2019)** – The Town of Union Department of Planning has released a proposed version of the Federal Fiscal Year (FFY) 2019 Annual Action Plan for the Community Development Block Grant (CDBG) program. The Town expects to receive \$1,232,339 in new CDBG funding for FFY 2019, which covers the period October 1, 2019 through September 30, 2020.

The FFY 2019 grant award represents a \$51,758 increase in funding from the previous budget cycle.

**The plan is available for review at the following locations:**

Town of Union Planning Department, 3111 East Main Street, Endwell  
Johnson City Village Hall, 243 Main Street, Johnson City  
Your Home Library, 107 Main Street, Johnson City  
Endicott Village Hall, 1009 East Main Street, Endicott  
George F. Johnson Memorial Library, 1001 Park Street, Endicott  
Town of Union Web Page, [www.townofunion.com](http://www.townofunion.com)

**Written comments regarding the proposed FFY 2019 Annual Action Plan are encouraged and must be submitted to: Town of Union Department of Planning, 3111 East Main Street, Endwell, NY 13760, by 4:00 PM on Wednesday, July 10, 2019. Comments can also be sent via electronic mail to [cdbg@townofunion.com](mailto:cdbg@townofunion.com).**

The proposed plan allocates funding to a number of infrastructure, neighborhood improvement, public service, and housing activities including:

- Reconstruction of Exchange Ave.—W. Edward St. to W. Valley St. (Village of Endicott)
- Reconstruction of Grand Ave. - Elizabeth St. to Saint Charles St. (Village of Johnson City)
- Dilapidated Structure Removal
- Home Repairs for Seniors Program
- Owner-Occupied Home Improvement Program

The Town Board will conduct a Public Hearing regarding the proposed FFY 2019 Annual Action Plan on Wednesday, June 19, 2019 at 7:00 PM in the Town Board meeting room, 3111 East Main Street, Endwell, NY 13760. The Town Board is scheduled to vote on the plan at the Wednesday, July 10, 2019 regular meeting beginning at 7:00 PM.

For further information, please contact the Town of Union Planning Department at 786-2985.

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3111 East Main Street•Endwell•New York•13760-5990  
Rental Assistance (607) 786-2985•Planning & Community Development (607) 786-2985•TTY (607) 786-2915  
Fax (607) 748-0041•World Wide Web: [www.townofunion.com](http://www.townofunion.com)•E-Mail: [cdbg@townofunion.com](mailto:cdbg@townofunion.com)

**TOWN OF UNION  
NOTICE OF RELEASE  
FEDERAL FISCAL YEAR (FFY) 2019 ANNUAL ACTION PLAN**

The Town of Union announces the release of its proposed FFY 2019 Annual Action Plan for the Community Development Block Grant program for a 30-day public comment period beginning on June 3, 2019.

This Town of Union Consolidated Plan identified the following activities as priorities for the allocation of federal funding for the period covering October 1, 2016 through September 30, 2021 (these priorities appear in no particular order and are of equal importance):

**Consolidated Plan Priorities (FFY 2015-2019)**

**Priority 1**

Provide extremely low, very low, and low-income renters with rental assistance to alleviate rent cost burden (paying more than 30% of gross income for rent) and excessive rent cost burden (paying more than 50% of gross income for rent) and provide renters with a choice of affordable decent, safe and sanitary rental units.

**Priority 2**

Promote homeownership as the preferred form of housing tenure by providing financial assistance for the purchase of existing housing.

**Priority 3**

Preserve and enhance the existing housing stock by providing financial assistance for rehabilitation of existing housing.

**Priority 4**

Provide the elderly with housing opportunities and support services necessary to maintain their independence.

**Priority 5**

Provide additional affordable housing units and support services for persons with a wide range of special needs.

**Priority 6**

Promote the provision of additional outreach services, supportive housing, and permanent housing for the homeless and those at-risk of becoming homeless.

**Priority 7**

Preserve and enhance the quality of life in older neighborhoods by providing high quality public amenities such as parks, public facilities, and infrastructure to eliminate blight, reduce the number of deteriorated and deteriorating housing units, and create an environment conducive to attracting additional public and private investment. Additional emphasis will be placed on flood control and remediation.

**Priority 8**

Provide services and support for the elderly, youth, disabled, and other extremely low-, very low-, and low-income people in a manner that encourages public, private, and non-profit sector collaboration and reduces program duplication.

**Priority 9**

Promote accessibility to public facilities and places by removal of architectural barriers.

**Priority 10**

Preserve buildings and neighborhoods of local, state, or national historic importance and/or architectural significance.



**Priority 11**

Enhance job creation/retention for low and moderate-income persons by improving the viability of target area neighborhood business districts, promoting the rehabilitation of commercial/industrial structures, improving target area infrastructure such as street amenities and parking facilities in order to stimulate private investment, and providing technical assistance to new and established businesses.

**Priority 12**

Provide fair housing education and referral services to promote equal opportunity for housing choice.

**Priority 13**

Provide education and referral services for testing and potential abatement to reduce lead paint hazards.

**Priority 14**

Provide administrative and planning activities necessary for the implementation of the objectives, actions, and programs outlined in the Consolidated Plan and Annual Action Plans.

The following is a summary of the proposed annual budget for Federal Fiscal Year (FFY) 2019 covering the period 10/1/2019 through 9/30/2020:

**Community Development Block Grant (CDBG):****Proposed Use Of New Funding:**

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Housing activities, including program delivery           | \$ 180,000         |
| Public Infrastructure/Street Improvements                | \$ 475,000         |
| Public Services                                          | \$ 142,750         |
| CDBG Administration (Includes Outreach & FHEO)           | \$ 206,331         |
| Demolition                                               | \$ 71,500          |
| <u>Economic Development Program Delivery</u>             | <u>\$ 105,000</u>  |
| <b>Total Year 45 (FFY 2019) CDBG Formula Allocation:</b> | <b>\$1,180,581</b> |

**Estimated Program Income From Past Grants:**

|                                 |            |
|---------------------------------|------------|
| Housing Loan Repayments         | \$ 40,000  |
| Economic Devel. Loan Repayments | \$ 158,088 |

**Proposed Use of Program Income:**

|                                               |                    |
|-----------------------------------------------|--------------------|
| Housing Activities (Home Improvement Program) | \$ 40,000          |
| Economic Development Loan Programs            | <u>\$ 158,088</u>  |
| <b>Total CDBG Including Program Income</b>    | <b>\$1,378,669</b> |

Starting on June 3rd, interested persons or organizations may review copies of the FFY 2019 Annual Action Plan at the following locations:

Town of Union Planning Department, 3111 East Main Street, Endwell  
 Johnson City Village Hall, 243 Main Street, Johnson City  
 Your Home Library, 107 Main Street, Johnson City  
 Endicott Village Hall, 1009 East Main Street, Endicott  
 George F. Johnson Memorial Library, 1001 Park Street, Endicott  
 Town of Union Web Page: [www.townofunion.com](http://www.townofunion.com)

Written comments regarding the plan are encouraged and should be submitted to: Sara Zubalsky-Peer, Director, Department of Planning, 3111 East Main Street, Endwell, NY 13760, by 4:00 PM Wednesday, July 3, 2019. Comments may also be submitted electronically by the deadline to: [cdbg@townofunion.com](mailto:cdbg@townofunion.com).

Persons with disabilities needing special format for the plan should contact the Town of Union Planning Department at (607) 786-2985. Persons with speech or hearing impairments should call the town's Telecommunication Device for the Deaf (TDD) at 786-2915.



The Town Board will conduct a Public Hearing regarding the FFY 2019 Annual Action Plan on Wednesday, June 19, 2019 at 7:00 PM in the Town Board meeting room, 3111 East Main Street, Endwell, NY 13760.

The Town Board is scheduled to vote on the FFY 2019 Annual Action Plan at the Wednesday, July 10, 2019

**SARA ZUBALSKY-PEER  
DIRECTOR**

### RESOLUTION

At a regular meeting of the Town Board of the Town of Union, Broome County New York, duly called and held at the Town Office Building, 3111 East Main Street, Endwell, New York, on the 10<sup>th</sup> day of July, 2019, at 7:00 o'clock P.M. of said day, the following were:

PRESENT: Supervisor Richard A. Materese  
Councilman Frank Bertoni  
Councilwoman Sandra C. Bauman  
Councilwoman Heather R. Staley

ABSENT: Councilman Thomas Augostini

The resolution set forth below was duly offered by Councilperson Bertoni, who moved its adoption and was seconded by Councilperson Staley.

A vote was then taken upon the Motion for the adoption of said Resolution, which resulted as follows:

AYES: ALL  
NAYS: NONE  
ABSENT: Councilman Thomas Augostini

The Resolution was then declared adopted.



Leonard J. Perfetti  
Town Clerk

**RESOLUTION:**

**WHEREAS**, it has been recommended that the Town Board approve the Community Development Block Grant Federal Fiscal Year 2019 Annual Action Plan as recommended by the Citizens Advisory Council for Community Development and authorize the Supervisor to execute the grant application (SF-424) required annual certifications, and any other documentation required for the Planning Director to submit said plan to HUD. The Planning Director is further authorized to issue bids and/or Requests for Proposals (RFPs) for construction related projects identified in the plan. Said bids and/or RFPs shall be returnable at dates and times established by the Planning Director.

**NOW THEREFORE, IT IS**

**RESOLVED**, that the Town Board approves the Community Development Block Grant Federal Fiscal Year 2019 Annual Action Plan as recommended by the Citizens Advisory Council for Community Development and authorizes the Supervisor to execute the grant application (SF-424) required annual certifications, and any other documentation required for the Planning Director to submit said plan to HUD; and it is further

**RESOLVED**, that the Planning Director is authorized to issue bids and/or Requests for Proposals (RFPs) for construction related projects identified in the plan, which said bids and/or RFPs shall be returnable at dates and times established by the Planning Director; and it is further


**RESOLVED**, that the Supervisor, Planning Director and such other employees are hereby authorized to take such additional and further action to implement this Resolution as may be necessary.

## Grantee SF-424's and Certification(s)

OMB Number: 4040-0004  
Expiration Date: 12/31/2019

| Application for Federal Assistance SF-424                                                                                                                                        |                                         |                                                                                                                                                    |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| * 1. Type of Submission:<br><input type="checkbox"/> Preapplication<br><input checked="" type="checkbox"/> Application<br><input type="checkbox"/> Changed/Corrected Application |                                         | * 2. Type of Application:<br><input checked="" type="checkbox"/> New<br><input type="checkbox"/> Continuation<br><input type="checkbox"/> Revision |                                   |
|                                                                                                                                                                                  |                                         | * If Revision, select appropriate letter(s):<br><input type="text"/>                                                                               |                                   |
|                                                                                                                                                                                  |                                         | * Other (Specify):<br><input type="text"/>                                                                                                         |                                   |
| * 3. Date Received:<br><input type="text"/>                                                                                                                                      |                                         | 4. Applicant Identifier:<br><input type="text"/>                                                                                                   |                                   |
| 5a. Federal Entity Identifier:<br><input type="text"/>                                                                                                                           |                                         | 5b. Federal Award Identifier:<br><input type="text"/>                                                                                              |                                   |
| State Use Only:                                                                                                                                                                  |                                         |                                                                                                                                                    |                                   |
| 6. Date Received by State: <input type="text"/>                                                                                                                                  |                                         | 7. State Application Identifier: <input type="text"/>                                                                                              |                                   |
| 8. APPLICANT INFORMATION:                                                                                                                                                        |                                         |                                                                                                                                                    |                                   |
| * a. Legal Name: <input type="text"/> Town of Union                                                                                                                              |                                         |                                                                                                                                                    |                                   |
| * b. Employer/Taxpayer Identification Number (EIN/TIN):<br><input type="text"/> 16-0001174                                                                                       |                                         | * c. Organizational DUNS:<br><input type="text"/> 0915002900000                                                                                    |                                   |
| d. Address:                                                                                                                                                                      |                                         |                                                                                                                                                    |                                   |
| * Street1:                                                                                                                                                                       | <input type="text"/> 3111 N. Main St.   |                                                                                                                                                    |                                   |
| * Street2:                                                                                                                                                                       | <input type="text"/>                    |                                                                                                                                                    |                                   |
| * City:                                                                                                                                                                          | <input type="text"/> Rochester          |                                                                                                                                                    |                                   |
| * County/Parish:                                                                                                                                                                 | <input type="text"/>                    |                                                                                                                                                    |                                   |
| * State:                                                                                                                                                                         | <input type="text"/> N.Y.: New York     |                                                                                                                                                    |                                   |
| * Province:                                                                                                                                                                      | <input type="text"/>                    |                                                                                                                                                    |                                   |
| * Country:                                                                                                                                                                       | <input type="text"/> USA: UNITED STATES |                                                                                                                                                    |                                   |
| * Zip/Postal Code:                                                                                                                                                               | <input type="text"/> 13760-5890         |                                                                                                                                                    |                                   |
| e. Organizational Unit:                                                                                                                                                          |                                         |                                                                                                                                                    |                                   |
| Department Name:<br><input type="text"/> Dept. of Planning-Lead Agency                                                                                                           |                                         | Division Name:<br><input type="text"/>                                                                                                             |                                   |
| f. Name and contact information of person to be contacted on matters involving this application:                                                                                 |                                         |                                                                                                                                                    |                                   |
| * Prefix:                                                                                                                                                                        | <input type="text"/> Mr.                | * First Name:                                                                                                                                      | <input type="text"/> Sam          |
| * Middle Name:                                                                                                                                                                   | <input type="text"/>                    |                                                                                                                                                    |                                   |
| * Last Name:                                                                                                                                                                     | <input type="text"/> Szubalsky-Paw      |                                                                                                                                                    |                                   |
| * Suffix:                                                                                                                                                                        | <input type="text"/>                    |                                                                                                                                                    |                                   |
| * Title:                                                                                                                                                                         | <input type="text"/> Planning Director  |                                                                                                                                                    |                                   |
| Organizational Affiliation:<br><input type="text"/> Town of Union Department of Planning                                                                                         |                                         |                                                                                                                                                    |                                   |
| * Telephone Number:                                                                                                                                                              | <input type="text"/> 507-736-0077       | * Fax Number:                                                                                                                                      | <input type="text"/> 507-748-0641 |
| * Email: <input type="text"/> szubalsky@townofunion.com                                                                                                                          |                                         |                                                                                                                                                    |                                   |

| Application for Federal Assistance SF-424                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>* 9. Type of Applicant 1: Select Applicant Type:</b></p> <p>C: City or Township Government</p> <p>Type of Applicant 2: Select Applicant Type:</p> <p>Type of Applicant 3: Select Applicant Type:</p> <p>* Other (specify)</p>         |
| <p><b>* 10. Name of Federal Agency:</b></p> <p>Department of Housing and Urban Development</p>                                                                                                                                              |
| <p><b>11. Catalog of Federal Domestic Assistance Number:</b></p> <p>14.210</p> <p>CFDA Title:</p> <p>Community Development Block Grant (CDBG) - Metropolitan City Entitlement</p>                                                           |
| <p><b>* 12. Funding Opportunity Number:</b></p> <p></p> <p><b>* Title:</b></p> <p></p>                                                                                                                                                      |
| <p><b>13. Competition Identification Number:</b></p> <p></p> <p><b>Title:</b></p> <p></p>                                                                                                                                                   |
| <p><b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b></p> <p>Town of Union, NY for webpage.pdf</p> <p>Add Attachment    Delete Attachment    View Attachment</p>                                                        |
| <p><b>* 15. Descriptive Title of Applicant's Project:</b></p> <p>Annual CDBG program: housing, infrastructure, parks, neighborhood facilities, economic revitalization, slums and blight clearance, planning/administration activities.</p> |
| <p>Attach supporting documents as specified in agency instructions.</p> <p>Add Attachments    Delete Attachments    View Attachments</p>                                                                                                    |

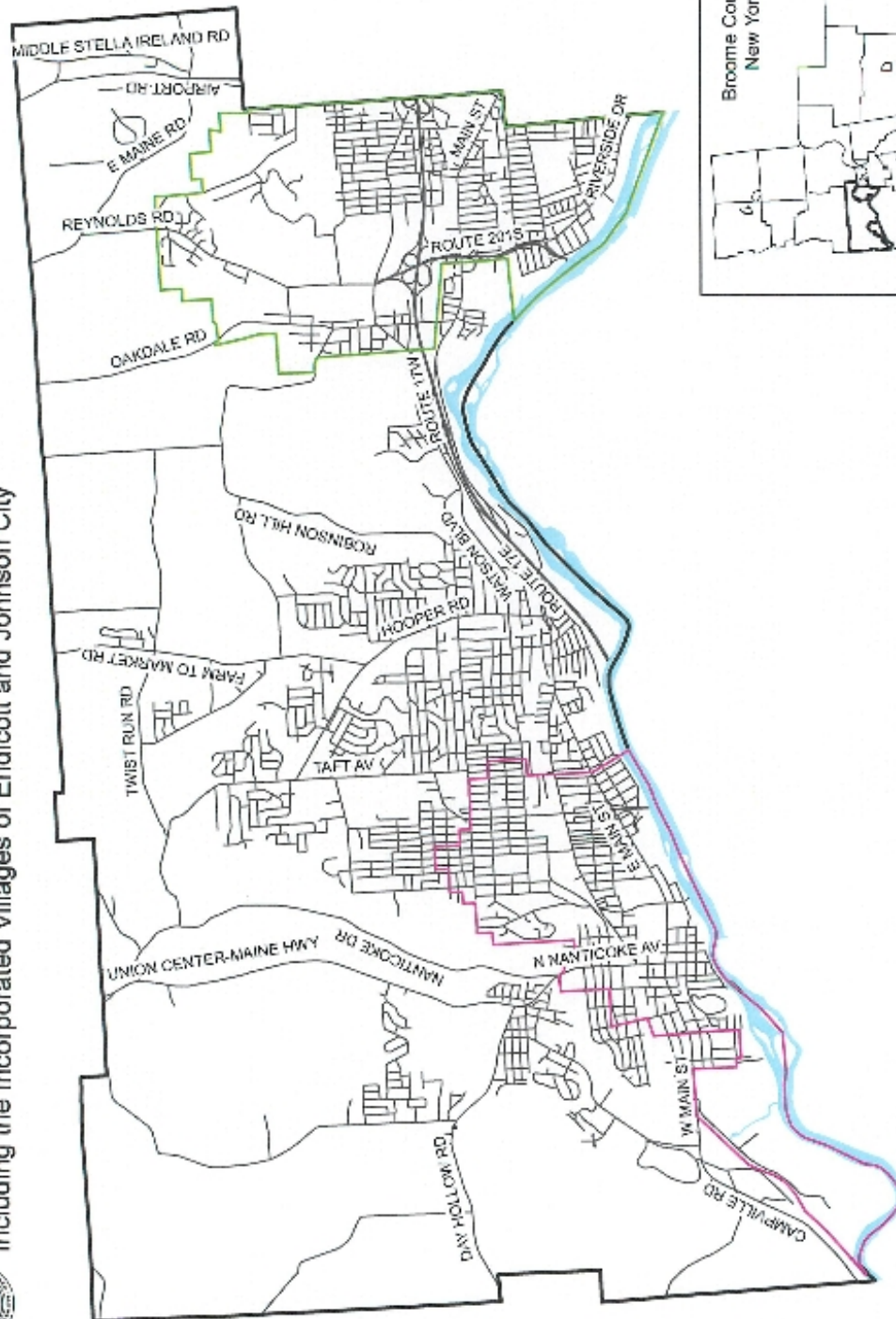
| Application for Federal Assistance SF-424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 16. Congressional Districts Of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                               |
| * a. Applicant <input type="text" value="22"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | * b. Program/Project <input type="text" value="22"/>                                                                                          |
| Attach an additional list of Program/Project Congressional Districts if needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                               |
| <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> |
| 17. Proposed Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               |
| * a. Start Date: <input type="text" value="10/01/2019"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | * b. End Date: <input type="text" value="09/30/2020"/>                                                                                        |
| 18. Estimated Funding (\$):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                               |
| * a. Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="text" value="1,232,839.00"/>                                                                                                     |
| * b. Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="text"/>                                                                                                                          |
| * c. State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="text"/>                                                                                                                          |
| * d. Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="text"/>                                                                                                                          |
| * e. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="text"/>                                                                                                                          |
| * f. Program Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="text" value="166,562.00"/>                                                                                                       |
| * g. TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="text" value="1,402,031.00"/>                                                                                                     |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process?<br><input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/><br><input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.<br><input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.                                                                                                                                                                                                                                                                             |                                                                                                                                               |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes", provide explanation and attach<br><input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)<br><input checked="" type="checkbox"/> ** I AGREE<br>** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. |                                                                                                                                               |
| Authorized Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                               |
| Prefix: <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | * First Name: <input type="text" value="Richard"/>                                                                                            |
| Middle Name: <input type="text" value="R."/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               |
| * Last Name: <input type="text" value="Matarrese"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |
| Suffix: <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               |
| * Title: <input type="text" value="Town of Union Supervisor"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |
| * Telephone Number: <input type="text" value="507-568-2995"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fax Number: <input type="text" value="507-706-2890"/>                                                                                         |
| * Email: <input type="text" value="supervisor@townofunion.com"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                               |
| * Signature of Authorized Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | * Date Signed: <input type="text" value="7/17/19"/>                                                                                           |





# **Town of Union, New York**

Including the Incorporated Villages of Endicott and Johnson City



0 0.5 1 2 Miles

- Town of Union Boundary
- Village of Endicott Boundary
- Roads
- Village of Johnson City Boundary
- Susquehanna River

# ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0008  
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4901 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

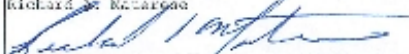
Previous Edition Usable

Authorized for Local Reproduction

Standard Form 424D (Rev. 7-87)  
Prescribed by GMB Circular A-102



11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1958 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1956, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

|                                                                                                             |                           |
|-------------------------------------------------------------------------------------------------------------|---------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL                                                                 | TITLE                     |
| Richard W. McFarlane<br> | State of Union Supervisor |
| APPLICANT ORGANIZATION                                                                                      | DATE SUBMITTED            |
| Towa of Union                                                                                               | 07/10/2019                |

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## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** — The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan** — It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential anti-displacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Drug Free Workplace** — It will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about
  - (a) The dangers of drug abuse in the workplace;
  - (b) The grantee's policy of maintaining a drug-free workplace;
  - (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
  - (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will -
  - (a) Abide by the terms of the statement; and
  - (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted:
  - (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.

**Anti-Lobbying --** To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction --** The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan --** The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3 --** It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

 7/10/19  
Signature/Authorized Official Date

Richard A. Materese, Supervisor  
Title

### Specific CDBG Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan** -- It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. **Maximum Feasible Priority.** With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
2. **Overall Benefit.** The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s), **2018, 2019, 2020**, shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
3. **Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements. However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.



**Excessive Force --** It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws --** The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Lead-Based Paint --** Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, subparts A, B, J, K and R;

**Compliance with Laws --** It will comply with applicable laws.

  
Signature/Authorized Official      7/19/19  
Date

Richard A. Materese, Supervisor  
Title

## APPENDIX TO CERTIFICATIONS

### INSTRUCTIONS CONCERNING LOBBYING AND DRUG-FREE WORKPLACE REQUIREMENTS:

#### A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### B. Drug-Free Workplace Certification

1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification.
2. The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
3. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).
5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph three).
6. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

Town Hall, 3111 East Main Street, Endwell, NY 13760

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Check ☐ if there are workplaces on file that are not identified here.

The certification with regard to the drug-free workplace is required by 24 CFR part 24, subpart F.

7. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

"Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);

"Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;

"Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

"Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All "direct charge" employees; (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).