



Town Clerk  
Gail L. Springer, RMC

# Town of Union

**Town Board**  
Rose A. Sotak, *Supervisor*  
Thomas R. Augostini, *Councilman*  
Frank J. Bertoni, *Councilman*  
Leonard J. Perfetti, *Councilman*  
Leonard J. Cicciarelli, *Councilman*

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## AGENDA

### TOWN OF UNION BOARD MEETING

January 15, 2014

#### SALUTE TO THE FLAG:

#### PUBLIC HEARINGS:

A Public Hearing was called for on Thursday, January 2, 2014 at 7:30 P.M. to consider input on amending Chapter 178, entitled Streets and Sidewalks, to provide an amendment of Section 178-26 to allow the Town of Union to charge fees and charges for repeat offenders.

**BIDS:**       None.

#### APPROVAL OF MINUTES:

**Motion** to approve the minutes of the Reorganizational meeting and the Regular Town of Union Board meeting held on January 2, 2014.

#### HEARING OF VISITORS:

#### COMMUNICATIONS FOR FILING:

1. Copy of letter from Alex G. Czuhanych, Project Manager, NYS Department of Environmental Conservation, Division of Environmental Remediation, to Mitchell E. Meyers, Manager, Environmental Remediation, IBM, Manassas, Virginia, regarding Memorandum for Request for Extraction Well EN-154R Shutdown Test, Operable Unit No. 7, Northwestern Area, Former IBM Facility, Endicott, NY, AOC Index No. A7-0502-0104, NYSDEC Site No. 704014.
2. Letter from Susan E. Reif, District Clerk, Union Endicott School District, to Town Clerk Gail L. Springer and Assessor Joseph Cook with a true and exact copy of Resolution 13-11-G25, which was presented and adopted unanimously by the Board of Education of the Union Endicott Central School District at their regular meeting held on November 18, 2013.
3. Minutes of the Work Session and Regular Meeting of the Johnson City Village Board held on December 17, 2013.



# Town of Union

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4. A true and exact copy of Resolution #13-32 Village of Endicott - Home Improvement Exemption - RPTL Section 421-f that was adopted at the Regular Meeting of the Village of Endicott Board on December 10, 2013.

## **COMMUNICATIONS FOR ACTION:**

1A. Letter from Christopher Transue, 12 Country Trail, Binghamton, New York to Town Clerk Gail L. Springer in accordance with Town Code, Chapter IV, § 178-14, Notice of defects on property required prior to civil action, in regards to a water and ice problem on Country Trail.

B. Letter from David Patterson, 9 Country Trail, Binghamton, New York to Supervisor Rose A. Sotak in accordance with Town Code, Chapter IV, §178-14, Notice of defects on property required prior to civil action, in regards to a water and ice problem on Country Trail.

2. Letter from Alexander N. Urda, P.E., CPESC, Urda Engineering, PLLC, to Marina Lane, Senior Planner, regarding Walsh & Sons Construction Corporation Proposed Traditions Resort & Casino, 4101 Watson Boulevard, Town of Union, Broome County, New York, SEQR Environmental Review Process.

**PETITIONS:**           None.

## **COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:**

### **THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:**

#### **EMPLOYEES/SAFETY COMMITTEE**

Thomas R. Augostini, Chairperson  
Leonard J. Perfetti

**Motion** to authorize military leave for Jay Harris, March 14 - 21, 2014.

**Resolution** to establish the standard workdays for elected and appointed officials and to report the following days worked to the New York State and Local Employees' Retirement System based on the record of activities maintained and submitted by elected and appointed officials to the Town Clerk.

**Motion** to authorize the promotion of Daniel Kaczynski from a MEO Light position to a MEO Heavy position in the Highway Department to fill a budgeted vacancy. Salary to be determined by the current CSEA Bargaining Agreement.



# Town of Union

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**Motion** to approve the appointment of Dawn Duvall as part-time network specialist at the hourly rate of \$24.65 upon successful completion of pre-employment testing.

## **FINANCE/CAPITAL PROJECTS COMMITTEE**

Thomas R. Augostini, Chairperson  
Leonard J. Cicciarelli

## **LAWS & LEGISLATION/INTERGOVERNMENTAL COMMITTEE**

Frank Bertoni, Chairperson  
Leonard J. Cicciarelli

**Resolution** to amend Chapter 178-26, entitled Streets and Sidewalks, to allow the Town of Union to charge fees and charges for repeat offenders.

## **PARKS, RECREATION & ENVIRONMENTAL COMMITTEE**

Leonard J. Perfetti, Chairperson  
Leonard J. Cicciarelli

## **PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE**

Frank Bertoni, Chairperson  
Leonard J. Cicciarelli

**Motion** to authorize Supervisor Rose A. Sotak to issue a letter of Denial of Rezoning Petition to the Handicapped Children's Association for 1329 Campville Road, Endicott, and apply all filing fees already paid, if any, to the applicant's Use Variance filing to the Zoning Board of Appeals.

## **PUBLIC WORKS COMMITTEE**

Leonard J. Perfetti, Chairperson  
Frank Bertoni

**Motion** to authorize the attendance of Deputy Commissioner of Public Works for Codes & Ordinances Daria Golazeski and Derek Waddell at the NYSBOC Central Chapter Educational Conference at the Holiday Inn, Liverpool, New York; April 1 - 4, 2014; the approval is to include the registration fee of \$350.00 and use of a Town vehicle. The Educational Conference accounts for all the required 24 hours of training.



# Town of Union

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**Motion** to authorize the attendance of David Conklin, Code Enforcement Officer to the Finger Lakes Building Officials Education Conference at RIT Inn and Conference Center, West Henrietta, New York; March 16 - 20, 2014; the approval is to include registration fee of \$390.00, mileage at the current rate, meals not covered in the registration fee (from dinner on March 16 through lunch on March 20, 2014) and hotel fee at \$92.00 per night for 4 nights. The Educational Conference accounts for all the required 24 hours of training.

**Motion** to authorize the attendance of Ken Jennison, Building Inspector/Code Enforcement Officer to the Northern Adirondack Code Enforcement Training at the Crown Plaza Hotel, Lake Placid, March 2 -6, 2014; the approval is to include the registration fee of \$240.00, mileage at the current rate, meals not included in the registration fee (from dinner on March 2 through lunch on March 6, 2014) and hotel fee at \$103.00 per night for 4 nights. The Educational Conference accounts for all the required 24 hours of training.

## **HEARING OF VISITORS:**

## **DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:**

1. Town Clerk Monthly Report - December 2013.

## **ADJOURNMENT:**

GLS/bk

Gail L. Springer, RMC  
Town Clerk